

Published
Weekly

THE NATIONAL JEWISH POST

10c Per Copy
\$4.00 Per Year

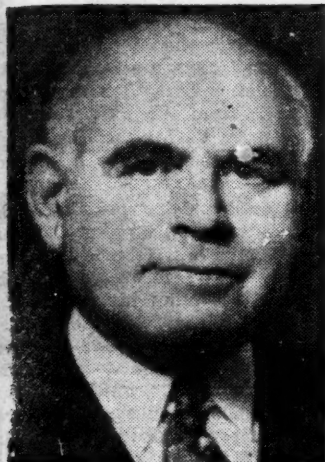
"If You Let The People Know, They Can Act Intelligently"

Vol. 3—No. 19

A NATIONAL NEWSPAPER

Friday, December 26, 1947

Speakers for JDC's 33rd Annual Meeting, Jan. 4



Herbert H. Lehman



Judge Louis E. Levinthal



Dr. Joseph J. Schwartz

PALESTINE CRISIS IN 1914 CAUSED FOUNDING OF J. D. C.

Special
NEW YORK—How the J.D.C. was founded as a result of the need for emergency aid for the Jews of Palestine was recounted here by Edward M. M. Warburg, chairman, as he announced three principal speakers for the 33rd annual meeting of the agency Sunday, Jan. 4 at the Hotel Commodore.

The meeting will mark completion of one-third of a century of assistance by the Joint Distribution Committee to Jewish men, women and children abroad.

Public Invited

The meeting will mark completion to the public, will hear reports on overseas conditions by Judge Louis E. Levinthal, U. S. Adviser on Jewish Affairs to the American Military Governor of Germany; Ex-Governor Herbert H. Lehman, who is a JDC Vice-Chairman; and Dr. Joseph J. Schwartz, Chairman of the JDC European Executive Council, who returned to New York from his post in Paris to address the recent nationwide conference of the United Jewish Appeal.

Referring to the J.D.C.'s origin, Mr. Warburg pointed out that it is especially significant today, in view of the imminent establishment of a Jewish state in Palestine, to recall that the founding of the JDC resulted from the need for emergency aid in the face of a crisis situation confronting the Jews of Palestine.

60,000 Jews in Danger

"In the fateful month of August, 1914," he declared, "60,000 Jews living in the Holy Land (then under Turkish jurisdiction) found themselves cut off by the warring armies of World War I and facing starvation. An urgent cable from Henry Morgenthau Sr., U. S. Ambassador to Turkey, described the situation and warned that unless immediate assistance were forthcoming from American Jews catastrophe would result.

"Out of that emergency, and

similar appeals from other Jewish communities on the embattled continent, the JDC came into being as a unified agency to represent all sections of the American Jewish community in bringing help to distressed Jews abroad.

In a brief review of JDC activities, Mr. Warburg pointed out that the Agency has expended sums totalling \$300,000,000 to literally millions of Jews in distressed areas throughout the world.

Several times since its founding JDC has thought in terms of eventually disbanding or of materially reducing its activity, believing that the emergency which had brought it into being or made its continuance necessary had subsided," Mr. Warburg stated. "But each time there arose a new emergency which demanded that JDC continue."

MOVE BY ORTHODOXY SEEN AS STEP TOWARDS REVIVAL

Special
NEW YORK—What may be an historic step occurred in Dorchester, Mass., when representatives of leading Orthodox synagogues of Massachusetts assembled to establish the first state-wide organization of traditional congregations. The newly established body, the Massachusetts Council of the Union of Orthodox Jewish Congregations, will coordinate the efforts of all Orthodox synagogues in the State and institute a coordinated program of activities.

The new body will implement in its area the expanded pro-

Attack 'Kosher' Signs, On Detroit Restaurants

Special
DETROIT—Five Jewish restaurants here have been asked to remove their signs in a crack-down launched by the Rabbinical Council on Jewish restaurants according to The Jewish News. The restaurants, the Council charges use the words "Kosher" and "Kosher style" in their signs although they do not comply with religious laws.

A state law prohibits use of the word "Kosher" unless orthodox rules are obeyed.

"The term Kosher is a religious concept and unless religious laws are observed it is certainly fraudulent to have a restaurant call itself 'Kosher' or 'Kosher style,'" Rabbi Sperka of Congregation B'nai David said.

Two of the five restaurants have complied while a third has promised to change as soon as mechanical difficulties are overcome, Rabbi Spedka said.

One case is pending in court. It is being delayed, however, by request of the Jewish Community Council which met with the defendant and the Rabbinical Council. The defendant has promised to remove his sign if other restaurants do likewise.

Palestine Situation Deteriorates, Effect of Reprisal Raids Studied

Special

JERUSALEM—The situation has deteriorated over the past week. Reprisal raids by Haganah, which have been given the approval of the Jewish Agency, do not seem to have deterred the Arabs although it is a little early to detect definitely their final effect.

No. 2 For Charleston— Rabbi Cooper Gets Car

Special

CHARLESTOWN, W. Va.—Chalk up a record for this Jewish community.

In last week's Post was announced the Chanukah gift for Rabbi Louis Cashdan, a Pontiac 8.

At a program marking the 15th anniversary of Rabbi Samuel Cooper in the pulpit of B'nai B'rith synagogue, he was presented with a new Chrysler.

Dr. William Haber Succeeds Levinthal

Special

WASHINGTON—Appointment of Dr. William Haber, Professor of Economics at the University of Michigan and consultant on Government problems, was appointed as adviser on Jewish affairs to the United States military commanders in Germany and Austria was announced here. Dr. Haber will succeed Judge Louis E. Levinthal of Philadelphia, who will return to his judicial duties.

In one of two of these raids on Arab villages, 10 Arabs were killed, 5 being children.

Other developments were the killing of two British soldiers by the Irgun and fighting between the British and Arabs.

Goldman Wants State Now

A Jewish state must be created immediately in Palestine "lest anything unforeseen occurs," at the next session of the U. N. General Assembly, scheduled for September, Dr. Nahum Goldman, a member of the Jewish Agency executive, said here, addressing a victory meeting called by the French Zionist Federation.

Stressing that the first task of the Palestine Jews is agreement with the Arabs, Dr. Goldmann said the "world will judge us by our treatment of the Arab minority in the Jewish state." He counselled the Jews against forgetting their debt to Britain, and said that after Britain withdraws from Palestine good relations must be established with it, although the new state must not be within the British orbit but belong to the entire Middle East.

VERMONT HIGH SCHOOL FORUM EVOKES ANTI-SEMITIC VIEWS

Special

BURLINGTON, Vt.—Although discussion on partition of Palestine in the newly formed Vermont State High School Forum resulted in a decision of 2 to 1 favoring the move, anti-Semitism in extreme forms was evident among some students, The Voice, publication of the Vermont Jewish Council, has reported.

The Forum, composed of two students from nearly every high school in the state, heard one girl time and again evince an anti-Semitic attitude, which seemed to evoke some following. Other non-Jewish students, however, refuted her arguments. Some of the anti-Semitic state-

ments during the discussion included the following:

"The Arabs feel like the Germans did when the Jews came in there after World War I and by their shrewdness and cunning soon had a stranglehold on the economic life of the nation. That was why Hitler was so popular when he promised to free the Germans from the control of this minority."

"I am in favor of partition because there are more Jews in New York City than in Palestine or Europe, and if they are not given permission to settle in Palestine, where else could these Jews of New York go?"

"I am not interested in the Jews or what they want."

"Maybe the Arabs would prefer to live alone in squalor, poverty, ignorance, disease, and lack of proper medical care, rather than have to live with the Jews."

bureau which will be coordinated with lecture series to be instituted in each community. A broad youth program is being devised and men's clubs and other adult activities are to be fostered. Supervision and promotion of Kashruth in all state areas will, of course, be a primary objective.

Plans for the immediate future include also curricula guidance for Hebrew schools and the distribution of a wide range of literature and other educational and propaganda media.

Palestine Galleries To Foster Trade, Craftsmanship In Arts Formed

Special

NEW YORK—Establishment of the Palestine Galleries Inc., for Arts and Crafts, a non-profit organization sponsored by the Keren Hayesod of America in cooperation with leading American Jewish organizations and prominent American industrialists, stylists and designers, has been announced here.

The Palestine Galleries, Inc., will introduce and market in the United States and Canada the finest examples of Palestinian handicrafts, painting, sculpture and other arts.

A permanent gallery, a showroom and offices will be established in New York to display and market these articles, which will include handicrafts of

wood, metal, silver and other materials, paintings, etchings, lithographs, woodcuts, sculpture and other arts. These articles will be offered for sale to both wholesalers and consumers and a large and varied stock representative of the best in Palestinian art-crafts, will be available for immediate sale and delivery in the spring of 1948.

A second important activity of the Palestine Galleries will be the fostering and development of new and unique handicraft articles, characteristic of Palestinian life and culture. Palestinian craftsmen will, in addition, be continuously advised of new techniques and trends in the field of arts and crafts in the United States through the advisory committee,

which has as its members some of America's leading experts.

The venture is officially sponsored by the Keren Hayesod of America in cooperation with the Zionist Organization of America, Hadassah, the American Fund for Palestinian Institutions, Inc., the American Economic Committee for Palestine, Inc., and the United Synagogue of America. Substantial funds have been assured by both public organizations and private sources to maintain the operation of the Galleries and to make possible the immediate purchase of quantities of articles which experience has indicated have an immediate market in the United States.

U. S. Social Scientists See Harm to Majority and Minority In Segregation; 500 Participate in Survey by A. J. Congress

Special
NEW YORK—American psychologists, sociologists and anthropologists overwhelmingly believe that enforced segregation on racial or religious lines has serious and detrimental psychological effects both on the segregated groups and those enforcing segregation, it was revealed here by Dr. Stuart W. Cook, Director of the Commission on Community Interrelations of the American Jewish Congress.

More than 500 of the country's leading social scientists cooperated in the survey by replying to an extensive questionnaire and providing other relevant data. Of these, 90.4 per cent declared that enforced racial or religious segregation had adverse psychological effects on the segregated groups while 82.3 per cent believe that segregation had similarly adverse effects on the groups enforcing the segregation. Only 2.3 per cent of the scholars felt that the segregated groups suffered no evil results while only 3.7 per cent were of the opinion that there were no harmful consequences for the group

doing the segregating.

Commenting on the results of the A. J. Congress survey, Dr. Cook declared that "it is particularly significant that there is no regional variation in the responses we received. Experts from the South are as positive as those from other sections of the country as to the harmful effects of segregation."

"It has generally been recognized," said the CCI Director, "that segregation produces serious psychological and emotional results in the minority groups. What has not been so widely recognized is the fact that the harm to the majority group imposing racial segregation is equally great. Our study makes it unanswerably clear that the elimination of all forms of enforced racial or religious segregation from American life is as vital for the general welfare of all groups, even the privileged, as it is for the well-being of the racial and religious minorities."

Not Guilty Say 40 Nazis, But Diary Says Yes

Jewish Telegraphic Agency

WARSAW—Forty Nazi administrators and foremen at the Oswiecim death camp who are on trial at Cracow charged with responsibility for the murder of 3,000,000 persons, including 1,500,000 Jews, have pleaded not guilty and insist that they do not remember ever having ordered the execution of any Jews.

The diary of one of the defend-

ants carries a notation that what took place at Oswiecim would make Dante's "Inferno" a comedy. The diary was kept by Dr. Paul Krem, an S.S. physician who is charged with using inmates as human guinea pigs and with being present when prisoners were beaten to death merely to check on how much torture a man could endure before he perished.

Published every Friday by the National Jewish Post, 508-10 Meridian Life Building, Indianapolis. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

MIAMI BEACH

Better Class Listings on Oceanfront Properties, Hotels, Homes or Investments

B. E. BRONSTON

REALTOR

806 Lincoln Road Ph. 5-5868

"Trustworthy Service"

Post Advertising Pays

TINA LOHMAN'S

FAMOUS COOK BOOK

OF 500 STRICTLY KOSHER RECIPES

for only **75¢**

BOOK OF JEWISH RECIPES

All The Traditional Jewish Dishes
Plus
Present-Day Recipes
For The Modern Housewife

IN COINS
OR
STAMPS

LIMIT: 3 to a Subscriber

The National Jewish Post
Box 1633, Indianapolis, Ind.

Please send _____ copies of Tina Lohman's Book of Jewish Recipes at 75¢ each, 3 for \$2.10:

Name _____

Street _____

City _____ Zone _____ State _____

LIMIT: 3 TO A SUBSCRIBER

The National JEWISH POST

NEW YORK

By M. Z. FRANK

A Hebrew volume lies before me, just off the press. There is much I could write about that volume, about its background, its significance, without touching on its content. The title of the volume is "Hatekufah" (The Era.) It contains nearly 900 large pages, consisting of poems, stories, essays, dramas, translations (including a full translation of Shakespeare's "Anthony and Cleopatra"). But to me the most significant thing is the man in whose name the volume was published, over a year after his sudden death.

A span of thirty years, the most crucial, the most tragic and the most heroic age in Jewish history since the destruction of Jerusalem by the Romans, a span of thirty years, marks the activity of Abraham Joseph Stybel in behalf of Hebrew literature, from Moscow in 1916 to New York in 1946, from the first volume of Hatekufah, which was published in Moscow during the First World War, to volumes 32-33 now posthumously published in New York, but prepared by Stybel during his last days.

Stybel knew his days were numbered and he rushed with his work. To him the making of a fortune was always merely a means to enable him to devote himself to furthering Hebrew literature. He founded the Stybel Publishing House in Moscow when he became a millionaire. He worried about resuming his activities in Hebrew in New York while he still struggled with the problem of meeting his rent payments. As soon as his fortunes improved a little, he established "The Goslava and Abraham Joseph Stybel Foundation for Hebrew Literature, Incorporated," which published one short play translated from a German manuscript and two double volumes of Hatekufah, the last one, over one year following the founder's death.

STYBEL WAS BORN in a small town in Poland; studied the Talmud, read modern Hebrew literature, came to work in Warsaw, became a leather importer, grew rich during the war, and immediately became the greatest maeenas of Hebrew literature in all history. As the successive upheavals of the generation drove him from country to country, he moved the seat of the Stybel Publishing House to Warsaw, to Berlin, to Leipzig, to New York, and he had branches in Palestine and other countries. He published Hatekufah (originally as a quarterly, Miklat (a monthly magazine in New York), and many hundreds of books in Hebrew, original and translated, on every conceivable topic.

When he had much money, he paid Hebrew writers for their work with a lavishness that is hard to believe, and some of them took advantage of him. But to him the Hebrew language was a overwhelming passion and nothing gave him more pleasure to gratify that passion and to give of himself to the cause. From time to time he dabbled in writing Hebrew—semi-autobiographic fiction, notes on meetings with the great men of the age, observations, views. They make interesting reading. But nothing fascinated him more than a good book in Hebrew, whether he published it himself or not, and no man was more precious to him than a man who devoted his energies to promoting Hebrew literature in one way or another. He was extremely fond of Daniel Persky. "I am sure," he told me many times, "that if Persky ever had the money I had in Moscow, he would do with it exactly what I did."

STYBEL WAS the most modest, the most humble man of fame I have ever met. He was extremely kind, extremely warm hearted and friendly. His loves were strong, his dislikes and resentments slight. "When I am disillusioned in a man," he told me, "I merely dismiss him out of my mind."

Not that he was always right in his likes and dislikes. Throughout his life he often trusted the wrong people and sometimes distrusted the people he ought to have trusted. But there was a quality of greatness in his often naive enthusiasm.

He had the rare fortune of having by his side a loving and understanding wife with whom he shared every thought and every impression and who encouraged him in his endeavors, in difficult times as well as in times of success. Several months ago, at the first anniversary of his death, I was among those invited to the house to honor his memory. It was the first time I saw Mrs. Stybel since the funeral. As I saw how she cherished and honored her husband's memory, I felt I was treading on sacred ground.

THE PRESENT VOLUME is as it had been prepared while Stybel was still alive, with Aaron Zeitlin and Elsig Silberschlag as editors and Hayim Lief as editorial secretary. Only a few pages are added at the beginning, with Stybel's picture and a photostat of his last few words, in his memory.

A few days before his death, as he felt the end was near, he wrote:

"Tomorrow . . . When I am no longer here . . . Alarm, fright, confusion, mourning. Some consolation, some criticism of the deceased, some resentment, and that will be all. Life will go on as before. The sea will be turbulent or quiet. The South Avenue Bus will rush downtown and no one will miss that poor impotent creature that used to come in regularly every morning, year after year, taking his seat in the right hand corner of the front row. He has been and gone, like yesterday . . . But only one soul, precious and beloved and simple in her faith and love, she will not make her peace with fate. She will revolt in her grief and will overcome the abyss of the vacuum. She will go on weaving the dream of his life."

• DAYTIME DRESSES • DAYTIME DRESSES •

DAYTIME DRESSES

Boris Smolov & Sons

DAYTIME DRESSES

3021 N. Pulaski Road Chicago, 41, Ill.

• DAYTIME DRESSES • DAYTIME DRESSES •

EMANU-EL OPPOSES UAHC IN A. J. C.; RABBI STILL SOUGHT

Jewish Telegraphic Agency
NEW YORK—The annual meeting of Congregation Emanu-El, influential New York temple, went on record last night as opposing affiliation of the Union of American Hebrew Congregations with the proposed successor organization to the American Jewish Conference.

In a resolution, the congregation stated that a religious body such as the UAHC, which is the central body of Reform congregations, should not confer authority on any organization to speak for it on matters of domestic and foreign policy affecting the interests of Jews.

Rabbi Nathan Perlman was re-elected associate rabbi of the congregation, indicating that a successor to Rabbi S. H. Goldenson, who resigns on Jan. 11 is still being sought.

Texas JWV Volunteers For Christmas Work

Special
DALLAS—A plan of "Good Will in Action," under which volunteers from the Jewish War Veterans or affiliate groups will take the place of any Christian employee who otherwise would have to work on Christmas Day, was launched here.

The plan was announced by Charles F. Mayer, of Dallas, state commander of the JWV, who said that although most business establishments are closed on Dec. 25, there are many amusement and service organizations which cannot do so. Also, many closed businesses require that one or more of their employees remain on duty for emergencies.

"Most of these workers could enjoy Christmas Day at home if someone could substitute for them," Mr. Mayer said.

A reliable member of JWV or a member of an affiliated group will volunteer to replace any Christian employee who would otherwise have to work on Christmas Day.

"There are no conditions or strings attached to this offer. And we shall not accept any compensation," Mr. Mayer declared.

All Campaigns Off; Haganah Drive Opens

Jewish Telegraphic Agency
BUENOS AIRES—A four-week whirlwind campaign to raise \$2,000,000 for the Haganah has been decided upon by Zionist leaders here. All Zionist fund-raising drives will suspend temporarily as of Jan. 15 to allow full mobilization of forces behind the Haganah drive.

Desecrate Cemetery, 13 Nabbed

World Wide News Service
MUNICH — For committing vandalism in the Jewish cemetery in Oranienburg, north of Berlin, in the Soviet zone, 13 German boys between the ages of eight and fourteen have been arrested. A new outbreak of vandalism against Jewish cemeteries is reported from Bruehl in the British zone, where 23 tombstones have been damaged and overturned.

Rabbi Reichert Resigns; To Do National Work

Special
SAN FRANCISCO—The resignation of Rabbi Irving F. Reichert who, for the past seventeen and a half years, has been spiritual leader of the congregation, was announced by the Board of Directors of Congregation Emanu-El. After accepting the resignation, the Board elected Rabbi Reichert to the post of rabbi emeritus of the congregation. The change is effective on Jan. 1.

In his letter of resignation, Rabbi Reichert, who is 52 years old, pointed out that after nearly 30 years of service in the active preaching ministry, he is eager to devote himself more fully to "certain programs and activities with which I am profoundly concerned, affecting the welfare of Judaism and the American Jewish community on the national scene, as well as many non-sectarian causes."

Rabbi Reichert will continue his service to the congregation and community as they may be required until a successor is appointed.



USNA Speaker

Representative William G. Stratton, of Illinois, author of Congressional bill to increase DP immigration to U. S. A. will be a principal speaker at annual meeting of United Service for New Americans in New York City on Jan. 11.

Donald Rivkin Wins Rhodes Scholarship

Special
DAVENPORT, Ia.—Donald H. Rivkin, son of Mr. and Mrs. Sam W. Rivkin, a senior at Yale university, has been awarded a Rhodes scholarship to Oxford university, in England. His father is president of the Tri City District of the Zionist Organization of America.

Rivkin plans to enter Oxford next fall.

A graduate of Davenport high school, Rivkin attended the University of Iowa and the University of Wyoming before entering military service.

He is vice president of the Yale Debating association, and will be class day orator there. He is also a member of Delta Sigma Rho, national honorary speaking society, and of the Elizabethan club and Silliman college.

JNF Chicago Meet Cancelled

Jewish Telegraphic Agency
NEW YORK—The temporary postponement of the national conference of the Jewish National Fund, scheduled to take place in Chicago during the first week of January, was announced here. In lieu of this conference, leaders of the Jewish National Fund Councils throughout the nation will gather at a three-day parley in New York on Jan. 2.

U.S. Once Needed Funds Too, Lehman Points Out

Jewish Telegraphic Agency
NEW YORK—A parallel between the growth of the United States with the aid of friends abroad and imported capital and the possibilities for development of the Jewish state in Palestine with similar assistance was drawn here by former Gov. Herbert H. Lehman, addressing a dinner at the Waldorf-Astoria to mark his election to the honorary chairmanship of the board of directors of the Palestine Economic Corporation.

Gov. Lehman said that the industry and skill of the Jews in Palestine had enabled them to develop a flourishing community which furnished a safe and wise investment for foreign capital, particularly from the U. S. He stressed the necessity of stepping up the pace of such investments now that a Jewish State is imminent.

Catholics Ask ORT To Take Their Students

Jewish Telegraphic Agency
GENEVA—Catholic educational authorities in several areas in Hungary have approached the ORT and asked that some Catholic students be accepted on ORT training farms and vocational schools, the ORT Union headquarters here revealed. A number have already been admitted to the ORT Engineering College in Budapest, and the Jews have promised to accept some Catholics on at least one model farm.

EPSTEIN REITERATES A. D. L. SUPPORT OF TWO CONTROVERSIAL MOVIES

Special
NEW YORK—Despite the opposition of S. Andhil Fineberg of the American Jewish Committee to pictures like "Crossfire" and "Gentlemen's Agreement," Benjamin R. Epstein, National Director of the Anti-Defamation League reiterated his organization's solid stand behind this type of film fare.

In an interview with Nathan Ziprin, Mr. Epstein declared: "I also want to go on record with regard to the effect of 'Crossfire' and 'Gentlemen's Agreement.' The latter picture is making a terrific impression on audiences everywhere. Its success can mean only one thing—the motion picture industry will produce more pictures with social significance. Every American ought to see 'Gentlemen's Agreement,' for it is a picture dealing with an American problem."

U. S., NOT JEWISH AGENCY, REPRESENTS JEWS—COUNCIL

Jewish Telegraphic Agency
NEW YORK—In a wire to U.N. Secretary-General Trygve Lie, the American Council for Judaism has asked that the United Nations make clear to the Jewish Agency that it does not speak for all the Jews of the world.

The Council, taking cognizance of the Agency's recent request that it be heard by the Security Council as representing the interests of the Jewish community in Palestine and Jews throughout the world, said that "our sole representative before any agency of the United Nations is the duly constituted representatives of the U.S. Government."

Weizmann Sails; Silver, Neumann Plan Trip

Jewish Telegraphic Agency
NEW YORK—Dr. Chaim Weizmann sailed for England en route to Palestine. The veteran Zionist leader, who spent several months in this country, postponed his departure from the United States in order to be able to address the national conference of the United Jewish Appeal in Atlantic City.

Members of the Jewish Agency executive, including Moshe Shertok, Dr. Abba Hillel Silver and Dr. Emanuel Neumann, are expected to sail soon for Palestine, to participate in the Zionist Action Committee meeting which is to take place in Jerusalem, and at which important decisions will be taken in connection with the establishment of a Jewish State.

The Council's message concluded: "We consider it of the utmost importance to the status of people of Jewish faith who do not wish their national status to be other than that of the countries of their citizenship, that in response to this present request of the Jewish Agency for Palestine and in any subsequent negotiation with it, you or your proper deputy make clear to the Agency that it is not considered as speaking for 'all the Jews of the world.'"

This Winter

FOR A COMPLETE
QUIET VACATION

Come to the

STUTZ HOTEL

KEY WEST, FLORIDA

Kahn Tailoring Co.

Stores Owned and
Operated by Us:

**KAHN TAILORING
COMPANY**

Indianapolis, Ind.
Washington at Meridian
Washington, D. C.
1420 H. Street, NW

Los Angeles, California
5328 Wilshire

ENGLISH TAILORS

Cleveland, Ohio
6th and Vincent

Cleveland, Ohio
10205 Euclid

Detroit, Michigan
1517 Broadway

Detroit, Michigan
137 Michigan

Columbus, Ohio
6 East Broad

Dayton, Ohio
38 South Ludlow

Louisville, Kentucky
308 West Walnut

TINKER & CO.

Ann Arbor, Michigan
615 East William

Of Indianapolis

America's Leading
Made-to-Measure
Tailors Since 1886

Our skilled tailor-craftsmen create fine clothes that are carefully made and proudly worn... favored by ladies and gentlemen who appreciate quality in fabric, style, fit and tailoring finesse.

We are represented coast-to-coast... not only by the dealers named in the column at left, but by

Retailers Everywhere!

FROM COAST TO COAST
KAHN TAILORING CO.
OF INDIANAPOLIS



Good old
GUCKENHEIMER
Brand

Years of experience gives you a
choice rich blend that SATISFIES.

The best test for whiskey—pour
some into a glass and drink it



86 PROOF

65% Grain
Neutral
Spirits

NEW YORK
SAN FRANCISCO
LOS ANGELES
PEKIN, ILL.
SAUSALITO, CALIF.

THE
AMERICAN
DISTILLING
COMPANY
INC.

Lewis On Books

By DR THEODORE N LEWIS

"The Schocken Reader." 46 ground.
Pages.

THE SCHOCKEN READER for the Winter of 1947-48 is truly a unique phenomenon in the world of books. It is a small, paper-bound volume of 48 pages, well-printed on excellent paper, and is free for the asking. A penny postcard addressed to Schocken Books, 342 Madison Avenue, New York 17, New York, will bring the Reader to your home, absolutely gratis.

Free gifts are invariably suspect, but this carries with it no "catch" whatever. To this offer no strings are attached. The book is yours for the asking. And why? In order to introduce the large and growing Jewish literature in the English language which this firm is publishing on American soil. A better introduction to the vision and purpose of this firm than the Schocken Reader, it is hard to conceive.

THE READER contains choice selections from recent and forthcoming Schocken publications. The brief excerpts will convince the prospective buyer of the abiding importance and value of the publication from which they are taken.

"The Reader" opens with a brief statement by Martin Buber, taken from his "Ten Rungs; Hasidic Sayings" on the subject of "Adam's Sin." The real sin of Adam was that he worried about the morrow! A rather quaint and appropriate meditation for our days of anxiety and fear, days in which obsession about the future causes us to neglect and to forfeit the present!

And from another Buber volume entitled "Selected Essays," we find a splendid paragraph on "Spontaneity," an exceedingly appropriate message for an age in which the individual is receding more and more into the back-

SUPERB EXTRACTS are included from works by Franz Kafka, S. J. Agnon, Bernard Lazare, and a host of other gifted authors, with a provocative message to American Jews. A vital piece entitled "The Jews as a Nation" from Lazare is peculiarly timely.

A further bait does the firm hold out in the form of a contest, with financial rewards, to persuade you to obtain, without charge, a copy of the Reader. The contest revolves around one of the most unusual of Schocken publications entitled "Roytze Pomerantsen." The latter is a collection of Jewish folk humor "in the original Yiddish and only transliterated with Roman letters to make them accessible to the wider audience that can understand spoken Yiddish but does not read the Hebrew alphabet." This is in itself a philological achievement and one which was suggested years ago by, I believe, Itamar ben Avi in relation to the Hebrew language. Yiddish in Roman characters is a novelty, and the volume will prove entertaining and enjoyable to those who know Yiddish, but cannot read it. One example entitled "Telefon" will suffice to arouse the reader's curiosity:

"A id iz amol arayngegangen in telefon. Er hot gedarft reyd'n mid imits'n. Hot er ober nit genuset, vi me ret in telefon. Hot ar gefregt di meyd, vos iz dortn gezessen, zi zol em geb tsu farshteyn, vos er darf mach'n. Zogt em di meyd: 'Ir vet nemen mit eyn hand un vet onklingen ota do far dem drydl, un mit der mit eyn hand un vet onklingen ota do far dem drydl, un mit der ander hand vet ir haltn di trube.' Git der id af ir a kuk un zogt: Vos heysst? Un mit voshe vel ich reyd'n?"

SCHOCKEN BOOKS are anxious to have this volume of Yiddish humor translated into English—though firmly believing that the contents is not translatable! To discover whether they are right or wrong, they reproduce in the Reader on pages 25 and 26 a few choice stories from "Roytze Pomerantsen" an example of which is cited above, and invite translation into English. For the best translations, they offer prizes as follows: First prize of \$50.00, second, \$25.00, and three prizes to consist of Schocken publications amounting to \$10.00 in value.

With these inducements, I trust that all will write promptly for the Schocken Reader and come

DETROIT

Ira Kaufman

Funeral Director

9419 Dexter Blvd. at Edison
TYLER 7-4520 Detroit, Mich.

CHICAGO

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON E. YAFFE
CHAS. E. KAYE
801 PIZER

PISER
Memorial Chapels

4296 Broadway
LONG BEACH 4740
8925 Stoney Island Ave.
DORCHESTER 4820
8125 Roosevelt Rd.
LA WADALE 4880
CHICAGO ILL.

"Dedicated To A Better Service To Our People"

NEW YORK

Book of Prayers
and Meditations
Free Upon Re-
quest.

RIVERSIDE
Memorial Chapel Inc.
Yahrzeit Lamp
Free Upon Request
78th Street and
Amsterdam Ave.
New York City
LONG ISLAND
MIAMI BEACH

Off The Record

By NATHAN ZIPRIN

SHOLOM ASCH's East River is destined for oblivion on the screen... The author, however, will not take a too heavy financial loss from the breach of contract by one of Hollywood's largest producers... Grapevine sources say Asch was guaranteed the sum of \$190,000 and that the contract was cancelled when it was discovered he was writing for the Morning Freiheit... No one will weep over this development... The theme of the book, an inferior literary product, is a dangerous one as well as a false one... The movie fate of Arthur Koestler's Thieves in the Night is also shrouded in mystery... Hollywood was to have started shooting the picture over two months ago...

The most difficult job in Europe today is held by a Jew... he is the French Minister of Finance Renee Meyer, on whom rests the burden of healing his country's financial wounds... A railroad expert, he was closely associated with the French Rothschilds as financial advisor...

The provincial council of Vorarlberg in Austria is planning a ban on "shechitah"... We wonder what those keenly sensitive and merciful souls were doing when the Nazis were slaughtering millions of Jews?... When Weizmann was in the United States recently he seemed to have made it a point to call people by their name even before greet them... He thus demonstrated the falsity of the rumor that he was almost totally blind.

Bialik's Complete Works Translated Into English

NEW YORK—The Histadruth Ivrit of America announces the translation of the complete poetical works of the great Hebrew poet Hayyim Nachman Bialik into English. The work, under the editorship of Dr. Israel Efros, professor of Hebrew at Hunter College and himself a noted Hebrew poet, consists of two volumes, the first of which will appear next month. Lionel S. Reiss, well-known artist, is the illustrator.

Seek Books For Brandels U.

World Wide News Service
BOSTON—A "Books for Brandels" campaign, aimed to help in the plans to establish a 500,000-volume library on the campus of the new Jewish-sponsored university in Waltham, Mass., was announced this week.

to know the unusual Jewish literature which this firm is bringing within the reach of every Jew.

INDIANAPOLIS

Aaron & Ruben

Modern Jewish Funeral Home

1948 N. Meridian TA. 6599
Indianapolis

FURTH and COMPANY

Established 1890

986 EAST 47TH

TELEPHONE: KENWOOD 9790
CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country.

LEE J. FURTH Managing Director

Between You And Me

By BORIS SMOLAR

Copyright, 1947 Jewish Telegraphic Agency



THE Jewish Agency is now concentrating on its negotiations in this country for huge loans for the Jewish State... Private talks are being conducted simultaneously with government officials in Washington and with bankers in New York... The loans which the Jewish Agency is seeking from the U. S. Government would run into ten times as much as the \$250,000,000 goal of the United Jewish Appeal... The private loans sought from bankers also run into millions of dollars... In addition, Jewish Agency officials in New York are now working on a plan to contact individual wealthy Jews throughout the country in order to secure substantial loans... In preparing this plan, the Agency experts are careful that such individual loans not affect any large contributions to the United Jewish Appeal... Some aspects of the loan which the Jewish Agency is seeking in Washington may require Congressional action... Here is where American Zionist leadership, through its influence in Congressional circles, will again be in a position to perform a great service to the Jewish State... That goes to show that the time is not yet ripe for the dissolution of the American Zionist Emergency Council, as some groups have suggested... Incidentally, the fate of the Emergency Council was discussed at a meeting of Zionist leaders this week... It was decided to prolong the life of the Council until Oct. 1, when the Jewish State is officially set up...

Jewish State?... The name of the organization was officially registered soon after the conclusion of the U. N. General Assembly... Zionist leaders are trying to establish who the founders of the group are... Don't speculate on the name of the new Jewish State... No name will be given to it prior to the National Assembly which will be convened in Jerusalem to elect a President and to select the official name for the State... Since it is taken for granted that Dr. Weizmann will be the first President, there is much talk of the possibility of having the capital of the Jewish State established in Rehovoth... On the other hand, there is a suggestion to make Sarona—the former Nazi-infested German settlement—the capital of the Jewish State... Sarona is a suburb of Tel Aviv and will be among the first areas in the Jewish State to be evacuated by the British... With the competition between the extremists and the Zionist-Laborites in the DP camps not subsiding, a new type of "illegal" immigration to the Jewish State is feared... Some believe that as soon as the Jewish State is established, Zionist extremists will try to send in as many of their members in the DP camps as possible... If they are not admitted to the Jewish State by the Jewish Government, the extremists will try to land them "illegally"... Since the Jewish State does not contemplate admitting more than 75,000 immigrants a year during the first two years, such "illegal" immigration is likely to attract many impatient displaced Jews who will not be among the first to be admitted legally...

Appointment of Bernard B. Segal, New York, as Program Director of the B'nai B'rith National Membership Department has been announced.

circles and in philanthropic and civic causes.

Egyptian Bill Hits Zionism

Jewish Telegraphic Agency
CAIRO—A bill introduced in parliament by 25 deputies would make the dissemination of Zionist propaganda or the establishment of Zionist societies a punishable offense. If adopted, the measure would force dissolution of the Egyptian Zionist Association, and might result in persecution of prominent Zionists here.

In Memoriam Unvailings

Announcements are 50 cents a line for the first 4 lines or a minimum of \$2.00 each. Additional lines are 25 cents each.

DEATH NOTICES

NEW YORK—The Officers and Board of Trustees of The Federation of Jewish Philanthropies of New York express their sorrow on the passing of I. J. Fox, Federation leader in the fur industry. His devoted efforts on be-

half of the widow, the orphan, the sick and the needy have served as an inspiration to us at all times. Our heartfelt sympathies are extended to his bereaved family.

NORMAN S. GOETZ, President.
BENJAMIN LAZARUS, Secretary.
FOX, I. J.—The Board of Directors of The Hebrew National Orphan Home records with sorrow the passing of I. J. Fox, a friend and patron of our Home. Deeply interested in the welfare of the underprivileged, he was particularly devoted to the well-being of our boys and gave generously to the support of our organization. Expressions of deepest sympathy are extended to the members of the family.

SAMUEL FIELD, President.
JACK MINTZ, Exec. Vice Pres.

NEW ROCHELLE
SOLOMON—David, Beth-El Synagogue extends its heartfelt sympathy to its esteemed Trustee, Mr. Jacob Solomon, on the untimely demise of his dear brother.

IRVING L. GOLDBERGER, Pres.
JOSEPH RATTNFF, Secretary.

IN MEMORIAM

NEW YORK
HOLLAND—Michael, in loving remembrance of my beloved husband and our dear father whose cherished memory will always be with us. Died Dec. 19, 1947.

WIFE and CHILDREN

I Think As I Please

By CARL ALPERT

Jewish Music Is More Than "Eili Eili"

DESPITE our reputation as a people of culture, we Jews are deplorably poor in any history or tradition or folkways in the arts. There are valid historical and religious reasons for this state of affairs, but the reasons do not alter the circumstances. In seeking a suitable name for a new Zionist Little Theatre we were struck by the lack of dramatic tradition in our lore; though we speak of our great synagogue music it is not generally realized that not until the 19th century was an effort made to preserve this music in written form.



And in art I often recall the story once told to me by Bezalel Schatz, son of the famous Palestinian, and himself an artist of note. Critics at a Parish art show once criticized his use of oranges and reds and other bold hues in a painting. There were not true to the Jewish spirit, they maintained; Jewish artists should use only the grays and purples, and other dark, somber tones.

ALL THIS is by way of introduction of the Vinaver Chorus, a group of 36 voices under the direction of Chemjo Vinaver, which presented its first concert last week in New York, at Times Hall. A year ago, when I heard the Haevel Choral Society in Chicago I exclaimed at the fact that New York did not have a comparable group. Mr. Vinaver has now more than filled the gap. Some six thousand persons at the Manhattan Center victory celebration of the Z.O.A. a few weeks earlier heard a sample of the chorus' offerings, and a smaller, but capacity audience at Times Hall paid equal tribute to American Jewry's newest cultural institution.

I don't pretend to be a connoisseur of music. I take the word of the New York Times critic the following morning that it was a great musical experience. But I am interested in the project as an indication of the increasing cultural maturity of the Jewish community here.

To be sure, not every one in the audience understood all the subtleties of the music which we heard. Some of us—like the opera audience which sits heavily through the evening, waiting for the popular arias—were loudest in our applause and appreciation of such numbers as "El Yivne Ha-Galal" and "Bamidbar." But there was no denying the beauty and sensitivity of the complete performance.

NOT ALL MEMBERS of the chorus are Jews, and it may have seemed incongruous for the Dugan girl, and for Mrs. Monachino's daughter to join lustily in the dialectic Talmudic discussion of "Bameh Madlikim." Yet do not Jan Pearce and Ruchard Tucker star in Italian operas on the Metropolitan stage? The appearance of non-Jews in the chorus was a tribute to Jewish music as such, and not, as in the case of certain temple religious services, a "chulul Ha-shem."

On the other hand, one might object to the inclusion in the program of music by Palestrina and Schubert, even with the justification that they wrote for Biblical texts. How out of keeping with the rest of the program was the rendition of Palestrina's "Haec Dies;" how much more fitting would have been the glorious Hebrew text, "Zeh Hayom Asah Adonoy" . . . An otherwise enthusiastic audience seemed sparing of its applause at this point.

THE VINAVER CHORUS, it should be clearly understood, offers an exhilarating and uplifting evening. It may come as a shock to some to realize how debauched our standards have become as a result of technical progress, when they hear the human voice in an auditorium unaided by microphones and electric amplifiers. These were genuine voices, not the artificial sounds set up by an electrically charged metallic diaphragm.

Something should be said, too, of the modest yet extraordinarily talented conductor. I may say of him, with no disrespect intended to others, that he is the first eminent refugee I have met who disclaims all claim to the title "Doctor" and prefers to be known as Mr. Vinaver.

The next concerts of the Chorus will be on Jan. 10, Feb. 2, Feb. 21, March 8 and March 20. The Chorus is sponsored by Friends of Choral Art, 132 West 36th St., New York 18, N. Y.

POSITIONS

WANTED

Director of Extension Activities. Good salary. State all particulars in letter: age, education, experience. Write to:

Bureau of Jewish Education
318 Congress Building
Miami, Florida

Housekeeper

Recently-widowed Jewish man, 65, wants middle aged Jewish woman to care for home, make home for herself. One adult son in family. Will pay travel expense. Grand opportunity and home for life for right woman. References: Rabbi M. M. Goodman or Rabbi Leo Stillman, Knoxville, Tenn. Write Nathan Burnett, 213 S. Gay St., Knoxville, Tenn.

Teacher - Schochet - Rabbi

Americanized young man (38), small family, ordained. College, 18 years experience, excellent teacher, expert Schochet, English-Yiddish speaker, also Baal Kriah, Baal Tokseh, Baal Tfilah, wishes to change present position. Write to Dept. AY, c/o The National Jewish Post, P.O. Box 1633, Indianapolis 6, Ind.

AL SEGAL Speaks on CHRISTMAS CARD

TO the Christian neighbors I extend warmest greetings of the season by way of a Christmas card. It is none of those cards of the holiday greeting trade but rather it gets its color out of the heart of whatever neighbor reads this. He has the materials, I hope; a bit of compassion, some bright colors of justice, the dazzling light of brotherhood, the Golden Rule which he received from the young Jew whose birth he celebrates at this season.



Oh, it's a lovely card he can make for himself out of these materials. For this is the card out of his own being, out of the lights which he has been given by the one whose birth he celebrates this time of year.

I give the neighbors the design for this card:

It's a wilderness in Palestine and the Wise Men stand lost there searching the heavens for the Star that was to become so renowned in Christian faith. It had guided them this far toward Bethlehem where a certain child was about to be born. They had stopped to rest, for the way had been long and arduous over the Palestinian hills. Even for their faithful camels the day-long journey under the blazing sun had been hard. They rested there in the cool of the evening.

The Wise Men had said the Hebrew prayers of the evening . . . "Blessed art Thou, O Lord our God, King of the Universe, who at Thy word bringest on the evening twilight, with wisdom openest the gates of the heavens and with understanding changest times and variest the seasons and arranges the stars in their watches in the sky, according to Thy will . . . Blessed art Thou, O Lord who bringest on the evening twilight."

THEN THEY had partaken of the bread and water they carried with them and had stretched themselves in the brush on the hillside to sleep. They had said the prayer "Into Thy hands I commend my spirit, when I sleep and when I wake . . . The Lord is with me and I will not fear." But even after he had commended himself to God in this way one of them could not sleep. He remained mindful of the camels that must be thirsting. Because he was troubled on account of them sleep came not to his eyes. Sleep was heavy on his eyes, yet he could not sleep and he arose.

He remembered the blessing he uttered upon awakening every morning when he looked at the new sun in thankfulness: "Blessed art Thou, O Lord our God, King of the universe, who removest sleep from mine eyes and slumber from mine eyelids." He recited it now, though it was evening and though it was not in strict compliance with the Hebrew ritual to say in the evening prayer that was for the morning. He was thankful for the goodness of God who had caused sleep to be removed from his eyes on account of the camels that thirsted. They were among the least creatures but God had kept him awake

that he might go and quench their thirst.

Then he took up a pail and went searching for water for the camels. He went a long way to find water for them. The way was over a hill to a brook in the valley. While he was gone the other Wise Men awoke to make ready to resume their journey toward Bethlehem. One and another of them looked up to the skies toward the friendly Star that had guided them this far.

But, lo, it was not to be seen anywhere, and they climbed the highest hill to find it. They searched toward the horizon and they spoke to God from the context of the prayer they had recited at evening: "O Lord our God, King of the universe who arranges the stars in their watches in the sky, according to Thy will."

Where was the Star that had guided them this far and whither were they to go without it? They asked this of God whom, in their need, they had always sought even as their people had done from the time of Abraham. The one who had gone to find water for the camels returned at last with a pailful and they said to him, "Haven't you seen that the Star that guided us is no longer in the sky?" But he did not stop to search for the Star. He busied himself to bring more and more water to the camels from the brook. The others still searched for the Star and climbed again the highest hill and went toward the horizon seeking it.

THEIR BROTHER had brought the last pail of water and was raising it to the mouth of the camel when, looking down, he beheld the reflection of the lost Star in the water. "Here is the Star!" he exclaimed. "In the water which I gave the camels to drink I found the Star which we had lost!"

The others looked down and in the water they saw the Star. And they looked up to the sky and there stood the Star again and they exclaimed: "In the waters of our brother's compassion we found the Star to guide us. By our brother's kindness we found the Star which to follow in the wilderness. Lo, the Star lay in the humility of our brother whose kindness thought even of the camels."

Though it was already late in the evening they lifted their eyes and recited a blessing from the service of the morning: "Blessed art Thou, O Lord our God, King of the universe, who openest the eyes of the blind."

Then they took off again toward Bethlehem, following the Star, to the crib where the child was to be born.

This is the design of the Christmas card which I present to the neighbors to color for themselves out of the materials of their hearts. It will be as lovely as they themselves make it in accordance with the riches of their compassion, justice and loving kindness. It is the revised version of a story I told some ten years ago. It bears repetition. It came to me from the brief verses of an obscure poet long ago.

COPYRIGHT SEVEN ARTS FEATURE SYNDICATE


New York Temple To Stay Open Daily

NEW YORK—Plans to make Temple Israel, 210 West 91st St., a center of information for the advancement of Reform Judaism, were announced by Rabbi William F. Rosenblum at the 77th annual meeting.

President Irving J. Rosenbaum, in his report, announced that

Temple Israel hereafter would be open daily for individual meditation and prayer. He said the synagogue always should be not only a sanctuary where public worship is conducted, but also a house of prayer, where each person can come to find solace in time of need, as well as the opportunity to express thanksgiving on occasions of happiness.

The recently-concluded National Zionist Emergency Convention in Bogota, Columbia, decided to raise 1,000,000 Colombian pesos (approximately \$500,000) for the development of the Jewish state. There are only 8,000 Jews in the country.



**MOGEN
DAVID
KOSHER
WINE**

Sold At Your
Local Dealer
Throughout The Year

**WINE CORPORATION
OF AMERICA**
Chicago 10—U.S.A.

We Buy
ALL GRADES . . . ANY QUANTITY

Scrap

Write, Wire
or Phone

BRASS • BRONZE • TIN
ZINC • COPPER • NICKEL
MONEL • LEAD • ALUMINUM

Silverstein and Pinsof
INCORPORATED
1720 ELSTON AVENUE CHICAGO 23, ILLINOIS

Council of Jewish Women Studies New Mental Hygiene Project

Special
NEW YORK—Taking the lead in doing something about the inadequate programs for the mentally ill throughout the United States, the National Council of Jewish Women called a meeting of nine outstanding specialists in mental health and allied fields at the Hotel Biltmore here to formulate a provisional program in mental hygiene for its local chapters.

The Advisory Board formulated a program of of volunteer mental hygiene work, which if adopted will entail nationwide entrance into both the legislative and the service aspects of mental health on the part of the various Sections of the Council.

Dr. Lawsin G. Lowrey, Psychiatrist and Editor

of the American Journal of Orthopsychiatry, was chairman of the Advisory Committee, the members of which were: Mr. Herschel Alt, Executive Director, Jewish Board of Guardians; Dr. James M. Cunningham, Director, Bureau of Mental Hygiene of the State of Connecticut; Mrs. Ethel L. Ginsburg, Consultant in Psychiatric Social Work; Mrs. Richard Hunter, Director of Education, National Mental Health Foundation; Dr. William S. Langford, Director, Pediatric Psychiatric Clinic, Babies Hospital of the City of New York; Dr. George S. Stevenson, Medical Director, National Committee for Mental Hygiene; Dr. Harvey Zorbaugh, Professor of Education, New York University School of Education.

The Council's interest in improved facilities for the care of the mentally ill, led to a call in March

1947, by the Council of an all-day conference, planned with the assistance of the National Committee for Mental Hygiene, of representatives of 45 national organizations, many of whose programs are not ordinarily concerned with mental health.

Since the Conference, interest throughout the country became so great that further steps were planned. Inasmuch as the Conference revealed a confused and varied mental health situation in most communities and since the Sections of the National Council of Jewish Women throughout the country called for advice and information as to how to set up their local programs, an Advisory Committee was appointed to suggest and assist in the planning of a comprehensive mental health program adaptable to local communities.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

EUROPE is the greatest reservoir of story material in the world today, according to Lionel Shapiro, noted war reporter and now CBS Rome correspondent, who arrived in Hollywood this week for a visit at Paramount studio which is filming his first novel, the dramatic "Sealed Verdict," with Ray Milland in the starring role.

Shapiro, who has covered over 10,000 miles through eighteen European and Middle-Eastern countries since the war's end as a foreign correspondent, also believes that American writers could find a wealth of exciting stories in postwar Europe. Paramount, he said, is one of the first studios to realize the value of stories with a modern European setting. Simultaneously with "Sealed Verdict," the studio is also producing "A Foreign Affair," a comedy with a background of postwar Europe to be directed by Billy ("Lost Weekend") Wilder.

The filming of Shapiro's book, incidentally, marks the first time that Hollywood has utilized the background of the German war crimes trials for a picture.

As a result of his observation, Shapiro said the feeling in Europe is that Hollywood has a worldwide reputation for making the best entertainment. Shapiro remains here another week, when he entrains for New York before leaving for his home town of Montreal, where he starts work on his second novel which will have an Italian background. He plans to sail for Rome in February.

Irving Berlin earned 37 cents with his first song "Sunny Italy" 40 years ago. Now he'll draw \$600,000 for his chores in Metro-Goldwyn-Mayer's "Easter Parade"—eight new songs, ten oldies, plus collaboration with producer Arthur Freed.

Harry Kurnitz, veteran scenarist, has been signed by Jack L. Warner to write and produce for Warner Bros. "The Story of Eddie Cantor," based on the life of the beloved comedian. This will be Kurnitz' initial assignment under his recently-signed long-term producer-writer contract at the studio. Some of Harry's top writing credits include "The Web," "See Here, Private Hargrove," and "Something in the Wind."

(Continued on next page)



If Your Child Balks Don't See a Psychiatrist

Special
BALTIMORE—Speaking before the Parent-Teachers meeting of Beth Jacob Congregation, Dr. Louis Kaplan told the parents when not to take their children to a psychiatrist.

"All education," Dr. Kaplan said, "is unnatural. A child, by nature, would like to run about as does an animal. When parents tell me, 'My boy doesn't want to go to Hebrew school,' I say 'Thank G-d you don't have to take him to a psychiatrist. If he wanted to go he would be unnatural. Only the process of education and growth makes a child eventually appreciate the values of education.'"

All-Day Jewish School Body to Hold Convention

Special
NEW YORK—A National Torah Conference to consider the intensification of Jewish education in this country and to encourage the establishment of Jewish all-day schools in every large American Jewish community will be held in New York City on Jan. 14 under the auspices of Torah Umesorah, a national society dedicated to the establishment of Jewish all-day schools.

N. Y. Jewish Directory Out

NEW YORK—Over 1,100 Jewish philanthropic agencies, synagogues, institutions, and other organizations are listed in the "Jewish Community Directory of Greater New York," issued by the Jewish Information Bureau, a non-profit agency located at 103 Park Ave. Edited by Reuben Fink and Bernard G. Richards for the Jewish Information Bureau, the new Directory is the first compilation of Jewish organizations to have been made since 1918.

Palestine's foreign trade reached the record sum of \$260,000,000 in the first six months of 1947.

Woman's Viewpoint

By Helen Cohen

AS a child I think New Years caused me more consternation even than Christmas. "O.K.," my play-mates would say, "so you don't celebrate Christmas. But don't tell us that January 1 isn't New Years to you."

For their information September seems a much more appropriate time to start a year than the dead of winter. That is when the new school terms begin and the fall season gets under way with all the organizations holding opening meetings. Besides, of course, the synagogue coming to life after the vacation lull.

However, if anyone had asked me, I would have recommended that the New Year be set in the early spring, April preferably, when the first tender buds break through to cover the naked branches and soft, misty green. That seems the logical time for a year to begin.

★ ★ ★

To keep you from getting too impatient for spring I must tell you about me and snow.

Until I was grown I never saw even one snow flake. Now each winter after the first real snow fall I go around in a bemused state for a day at the wonder of it. And each year I come to the same remarkable conclusion—never have I seen anything so breathtakingly beautiful.

★ ★ ★

I DON'T know whether I am more deeply distressed by my detractors or by those who would defend me.

While I am truly grateful for the kind words of Beverly V. Clark in last week's letter column, I can't help feeling that her criticisms of Trude Weiss—Rosmarin is unjust.

For one thing, most of us have at least part time help so why single her out for employing a maid.

Also while we are generally agreed that woman's place is at home, we don't insist on keeping those who have exceptional ability from following their profession. And while I may not see eye to eye with the editor of The Spectator on all subjects, I am certainly proud of the contribution she is making to Jewish life and manners today.

★ ★ ★

I HAVE a letter from an old friend, Mrs. Adolph Katz of Tampa, Fla. It was good to hear from you, Mrs. Katz. In case you're wondering what I'm doing with a column I might remind you of the time a scared young journalism student approached you to take an ad in her high school paper and you graciously accepted, thus helping her to pass the course. Seems I meant to be

(Continued on next page)

Announcements

Announcements are 50 cents a line for the first 4 lines or a minimum of \$2.00 each. Additional lines are 25 cents each.

BAR MITZVAHS

Cleveland
SINGER—Mr. and Mrs. Nathan H. Singer, 16816 Walden Ave., announce the Bar Mitzvah of their son, Melvin Jay, on Saturday, Dec. 27, at the Temple on the Heights. A reception will be held at home on Sunday, Dec. 28, after 8 p. m. Relatives and friends are invited.

Philadelphia
ZIEBELMAN—Mr. and Mrs. Samuel N. Ziebelman, 6850 Larchwood Ave., announce the bar mitzvah of their son, Arthur D. Ziebelman, at 10 a. m. Saturday, Dec. 27, at Beth El Congregation, 58th and Walnut Sts.

Boston
GORETSKY—Maurice Harold Goretsky, son of Mr. and Mrs. Abe Goretsky, of 35 Brunswick street, Roxbury, was bar mitzvah at the Congregation Adath Jeshurun Saturday, Dec. 13. Rabbi Chaim Goldin officiated and Cantor Leon Gold chanted the service.

BIRTHS

Philadelphia
BERKOWITZ—Mr. and Mrs. Herbert Berkowitz (nee Marilyn Clair), of 1620 Tulpehocken St., announce the birth of a son, Barry, Monday, Dec. 15, at the Jewish Hospital.

Altoona
KABER—Rabbi and Mrs. Nathan Kaber announce the birth of a son, Joel Michael, on Friday, Dec. 12. Rabbi Kaber is spiritual leader of Temple Beth Israel.

ENGAGEMENTS

Philadelphia
BLUESTONE-GASSEN—Mr. and Mrs. Harry Gassen, of 6408 N. 12th St.,

announce then engagement of their daughter, Grace Shirley, to Mr. Walter J. Bluestone, son of Mr. Seymour Bluestone and Mrs. Claire Bluestone, of New York.

Boston
OLEM-MANN—Mr. and Mrs. Joseph Mann, of Brookline, announce the engagement of their daughter, Sylvia, to Aaron M. Olem, son of Mr. and Mrs. Leo Olem, of Mattapan. The wedding will take place early in January.

GRADUATION

Philadelphia
SILVER—Dr. and Mrs. Bernard Silver, of 5603 Lansdowne Ave., announce the graduation of their daughter, Marion, from the Graduate Hospital of the University of Pennsylvania, as a medical technician, on Saturday, Dec. 13, 1947.

WEDDINGS

Syracuse
ISAACS-BRAUDE—Announcement is made of the marriage of Miss Rebecca Braude, daughter of the Rev. Moses Braude, 508 S. Crouse Ave., to Dr. Jerome M. Isaacs, son of Mrs. Henry Isaacs, 2423 E. Genesee St. The wedding took place Sunday, Dec. 21, at the home of the bride.

Philadelphia
SPRITZ-GALMAN—Mr. and Mrs. Max Galman announce the marriage of their daughter, Evelyn, to Mr. Frederick Spritz, son of Mr. and Mrs. William Spritz of Philadelphia, Saturday, Dec. 6, at the Majestic Hotel.

Boston
FINKEL-RICHARD—The marriage of Miss Shirley Esta Richard, of Brookline, daughter of Mrs. Louis W. Richard and the late Louis William Richard, to Hyman Finkel, son of Mr. and Mrs. Max Finkel, of Boston, took place Dec. 6, at the Beacon House. After a trip to Virginia Beach and New York, the couple will reside in Brookline.

At Grocers everywhere!

ROKOH

GLEANS PORCELAIN, TILE, ENAMEL—SMOOTHLY, EFFICIENTLY, THOROUGHLY. SAVES WORK, COSTS LESS.

A ROKEACH PRODUCT

Insist on the BEST

BEST KOSHER SAUSAGE CO.

3527-29 ROOSEVELT CHICAGO 29

SALAMI, BOLOGNA, WIENERS, TONGUE, CORN BEEF, POSTROMI, PEPPERMEAT, ETC.

U. S. Can. Inspection No. 16

TRY IT!

delicious with soups

Divides into 9 bite-size biscuits

MANISCHWITZ Tasty MANNNA MATZOS

THINKS FEARS OF RAISING MONEY FOR PROJECT ARE GROUNDLESS

By RUTH PALLER

The story, "Hannah's Home" which appears on The Junior Post page is a fictionalized version of what actually happened in children's colonies all over Palestine. Youngsters who themselves had experienced only one month or two months of security in their own village, in their own cottages, in their own beds, with loving housemothers to make up a little for the emotional starvation of lifetimes of fear, insisted upon giving up their homes and sleeping on the ground in tents. They wanted the new boys and girls who can come at once from Cyprus to have the joy of real homes.

Two thousand orphaned children may leave Cyprus by special permission and enter Palestine. There is nothing to stop them at this moment. But—they need everything—food, clothing, medical care, education in living as human beings as well as vocational and scholastic training. It takes \$600 to maintain one child in Palestine for one year. \$600 times 2,000 children means that \$1,200,000 must be made available at once if they are to be saved now while the chance is here. They must be saved

now. Who knows what may happen next week or next month, to make it impossible to bring them into Palestine?

I ATTENDED a special board meeting of Hadassah where this matter came up for immediate action. Plans were made in our city, as in every other city, for a donor affair to raise this sum. We worried. How would our members feel about being asked for increased donations? What would they think about an affair without food so more money could go to the children?

And then we stopped worrying. These women are mothers. How will they feel? They will feel just like we feel. Here are 2,000 children, brands who have been plucked from the fires which consumed their mothers and fathers. Until now we have been unable to help them.

Now we can bring them home. And all we need to give is money—not our lives, not our children's lives, not our homes, not our food—just the money we do not need for living. They do need it for living.

WOMEN'S VIEWPOINT

Continued from preceding page

a journalist all along. P.S. Don't tell the editor or he'll put me to work on ads.

★ ★ ★

OUT-of-the-mouths-of-babes:

Our 8-year-old was telling us he sure felt sorry for Christian mothers. "Why?" we asked. "Oh," he elaborated, "they sure must have an awful time trying to explain to their children how Santa Claus is able to climb down the chimney."

★ ★ ★

Here's a note from Mrs. Ruby Zagoren Silverstein of Had-dam, Conn.:

"I enjoy the column and was glad it provoked so much material on interfaith marriages. I always wondered just how the rabbinate felt about the matter. Any writing that stirs their quality of comment is excellent.

"Also Carl Alpert's article on the vulgarity of expensive weddings agreed with my feelings. Sam and I had a small wedding in the farmhouse I had known as home since I was five months old. My mother and I prepared all of the food . . . Everyone had a fine time and no one could snub anyone else because there wasn't room; they rubbed shoulders whether they liked it or not.

"One of my 'fashionable' cousins thought the wedding wasn't 'good' enough for me, seeing I was to be a famous writer some day—but we liked it and felt it was good enough. And some of my husband's relatives said that there was more sincerity of feeling in our little ceremony than in show piece weddings."

I can't resist adding an observation, Mrs. Silverstein. I am in agreement with your theory that weddings should be in keeping with the bride's background and that a small, simple affair can be as memorable and beautiful as an expensive one.

But there is one point on which I have a very definite opinion: If possible the bride should wear a bridal gown. (I hope you did). I think it should be made socially acceptable even in the simplest of home weddings for the bride to have a veil, long white dress and flowers. They needn't be elaborate. Girls who forego this tradition usually regret it later. After all, our wedding date is one of our very special memories.

OUR FILM FOLK

Continued from preceding page

Charming Paulette Goddard checked into Paramount over the weekend for pre-production wardrobe and make-up tests for "Hazard," her new starring film which is scheduled to get under way in a few days. Bernard Newman was brought here from Bergdorf-Goodman, exclusive Fifth Ave. store in New York, to design Paulette's elaborate wardrobe which will consist of 14 changes. "Hazard," screen adaptation of a best selling novel, is being produced by Mel Epstein.

★ ★ ★

Speaking of Paulette Goddard, Slapsy Maxie Rosenbloom is back and Paulette's got him in her new picture. The former light heavyweight champ, and now night club owner and vaudeville and cabaret entertainer, this week was signed for his first film work in over two years. The cauliflower-eared thespian gets the role of a cross-country truck driver in "Hazard." It's the kind of assignment Maxie does best, a bungling, philosophic mug who trades repartee with Paulette. Despite his long absence from the screen, Rosenbloom has been far from idle. He has just completed a 25-month tour teamed with Max Baer in an act that played the top cafes and vaudeville houses in every state.

★ ★ ★

Strong grosses being racked up by RKO's "Crossfire" in all parts of the country are giving encouragement to 20th Century-Fox in plotting its campaign on "Gentlemen's Agree-

300 Apply For Faculty At Brandeis University

Jewish Telegraphic Agency

BOSTON—Applications for positions on the faculty of Brandeis university, projected as the first non-secular university under Jewish sponsorship in the United States, have been received from more than 300 persons, Jews and non-Jews alike, it was announced at a breakfast of the Brandeis Foundation, fund-raising adjunct of the university.

It was revealed that many student applications have also been filed in preparation for the opening of the first classes next October.

Three leaders of the rabbinate, Dr. Simon Greenberg, Rabbi Uri Miller, and Rabbi Theodore H. Gordon, are judges in this year's National AZA Sermon Contest.

ment." While the anti-Semitism angle of "Crossfire" is minor compared with "Agreement," Fox executives have been watching the RKO picture carefully. RKO sales chiefs declared this week that "Crossfire," despite its controversial aspects, has run into nothing but the most isolated opposition.

"Gentlemen's Agreement" has opened in only New York and Chicago and is tallying heavy grosses in both. It will probably open in Los Angeles around Christmas and go into general release some time during the first three months of 1948. The advertising campaign is not yet set, but will probably resemble the New York and Chicago copy which made no mention of the racial theme directly, but played up the fact that the film was made from the widely-known Laura Z. Hobson novel. Helping New York business, by the way, is the heavy play given the film by the Jewish press.

What Foods These Morsels Be

★ ★ ★

THOSE beginner cooks who wish they had watched their mothers more closely can get an idea about how she prepared pot roasts and gravy from these suggestions:

POT ROAST

3 to 4 pounds beef
flour, salt, pepper
2 tablespoons fat

1 onion, chopped
1 cup boiling water
1 or 2 bay leaves

Sprinkle the meat with flour. Heat fat in pot, add chopped onion and let brown, add meat and brown on all sides. Season meat with salt and pepper. Add boiling water, add bay leaves, cover pot tightly and let simmer over slow fire three hours or until meat is tender. If necessary to add more water, add it a little at a time; or use stewed tomatoes or tomato juice instead of water.

POT-ROAST GRAVY

Number 1

Remove meat from pot. Skim off fat from meat liquid, and, for each cup of gravy you wish to make, place 2 tablespoons of the fat in a pan over a slow fire. Stir in an equal quantity of flour, and let cook, stirring constantly, until the mixture is well blended and the flour browned. Gradually add the meat liquid, then as much water or soup stock as is necessary to make up the quantity of gravy you desire, and let cook, stirring constantly, until the gravy is smooth and thickened and no taste of raw flour remains. Add salt and pepper if necessary.

Number 2

Remove meat from pot. Skim off some of the fat so that the gravy will not be too fat. For each cup of liquid left in the pot, blend 1 tablespoon flour to a smooth paste with 1 tablespoon cold water, add the paste to the hot liquid, and let cook, stirring constantly, until the gravy is smooth and thickened and no taste of raw flour remains. Add salt and pepper if necessary.

Recipe Of The Week

MRS. Leo Klausner, 5641 College Ave., Indianapolis 20, Ind., contributes for our feature spot this week one of her favorite recipes:

FEATHER SPONGE CAKE

6 egg yolks
½ cup cold water
1½ cups sugar
½ tsp. vanilla
½ tsp. orange or lemon extract

1½ cups cake flour
¼ tsp. salt
6 egg whites
¾ tsp. cream of tartar

Beat egg yolks until thick and lemon colored; add water and continue beating until thick; gradually add sugar, then extracts. Fold in flour sifted with salt, a little at a time. Beat egg whites until foamy; add cream of tartar and beat until moist glassy peaks. Fold into egg yolk mixture. Spread batter evenly in an ungreased angel-food pan. Cut with spatula through batter several times to break bubbles. Bake in a slow oven (325 degrees) for one hour. After removal from oven invert the cake and let it hang in the pan one hour or until cold.

6 Cents a Pack For Cigarettes

SPECIAL WASHINGTON, D. C.—B'nai B'rith men's lodges and women's chapters are now permitted to purchase tax-free cigarettes for distribution to disabled veterans at any veteran or military hospital in the United States. The tax-free cigarettes cost approximately 6 cents a package.

B'nai B'rith groups are also permitted to wrap their own printed labels around the packages or use stickers to indicate the name of the men's lodge or women's chapter making the gift.

Post Advertising Pays

HERE'S ONE FOOD THAT COSTS LESS!



6 BIG PLATES FOR LESS THAN 2¢

Cut food costs—serve Mrs. Grass' often! Six plates of nourishing, delicious soup from each box—add only water! Real economy!

MRS. GRASS' NOODLE SOUP

FAMOUS NUMBER **48** MEAT PRODUCTS

THE *Only* QUALITY KOSHER SAUSAGE and DELICATESSEN

PRODUCED IN AMERICA

SINAI KOSHER STAR Corporation

3351-59 SOUTH HALSTEAD ST., CHICAGO 8, ILL.

JEWISH MATRIMONIAL AGENCY

Teachers - Doctors - Dentists - Business Men

RUTHEY CHANCIS, Director

Out-of-Towners a Specialty * Hours 10 A. M. - 10 P. M.
2300 BROADWAY (at 87th St.) Est. 1933. ENdicott 2-4262

The NATIONAL JEWISH POST

Published every Friday by The National Jewish Post, Editorial and circulation office 307 E. Penn., Indianapolis 6.

G. M. COHEN
Editor and Publisher

JANE CALVELAGE
Managing Editor

NORMAN SUGG
National Representative

KENTUCKY EDITION
Phil Levine, Editor
433 Citizens Bldg. Louisville, Ky. WA-4959

CALENDAR

Purim.....Fri., March 25
Passover.....Sun., April 24, 25
Shavuoth.....Mon., June 13, 14
Tisha B'Ab.....Sun., Aug. 15
(All holidays begin on the preceding evening at sundown).

Friday, December 26, 1947

The Editor's Chair,

IN the columnists who write exclusively for The Post, I feel that we have the best staff of any Anglo-Jewish publication, and I have often so written. But there's one man, certainly as good as any on our staff, who I wish were writing for us. He's Bob Segal, of Boston, who writes a column, "As We Were Saying," for his brother's paper, The American Israelite of Cincinnati.

In the fraternity world there's been some ferment as you must have noticed over the refusal of most fraternities to admit Jews, and of course, Negroes.

At the 39th annual convention of the National Inter-Fraternity Conference in New York, according to the New York Times, David A. Embry, chairman, charged that subversive elements on the nation's campuses were mostly responsible for the widespread protest movement against restricted fraternities and sororities.

Mr. Embry said that fraternities have the right to impose whatever membership restrictions they see fit. "There is nothing arbitrary or capricious or unnatural about fraternity membership restrictions based on race, creed, or color.

"The college fraternity is the closest knit, most intimate group to be found anywhere outside the family group. The members live together, eat together, sleep together, date together, and share each other's joys and sorrows. What then could be more natural, more important, than that in choosing new members they should seek men with the same racial, religious, social and cultural backgrounds as their own?"

It may take a moment to unravel this balderdash, but it shouldn't take any longer. Our colleges are training grounds for future leadership and if the campus is forcibly divided up between Jew and non-Jew, White and Colored, then how easy is it to the college man to carry this pattern with him over into the world at large, and defend it as right.

After Mr. Embry's talk, the conference voted unanimously to set up a special committee to find a solution for the problem, based on their chairman's thinking. This unanimous vote means that the Jewish fraternities, such as Zeta Beta Tau, Sigma Alpha Mu, Phi Epsilon Pi, etc., approved also. I wonder what Maurice Jacobs of The Jewish Publication Society of America thinks about this. He was president of the National Inter-Fraternity Council in 1945, and for an additional year or two as I recall.

Well here's what Bob Segal wrote:

"A companion resolution calls upon these 100 per cent Americans 'to participate actively and intelligently in democratic procedures intended to combat subversive activities at the nation's col-

leges.' Let's hold on to our hats: the same smug little group of fraternity heads, with college presidents and college deans participating, prostitute the word, 'democracy,' in one resolution and sound the bugle call for fighting 'subversives' in the next. If a further resolution may be entertained, we would like to suggest establishment of a chair in Basic Double Talk.

"It's only when men run in packs that they lose their sense of decency," John Galsworthy once observed. 'Individual man is more given to generosity than meanness, rarely brutal, inclines in fact to be a gentleman. It's when you add three or four more to him that his sense of decency, his sense of personal responsibility, his private standards go by the board.'

"Our friends in the Inter-Fraternity Conference pay heavy tribute to the satan of fear within them when they pass the resolution urging minority groups to form their own fraternities. This gratuitous advice comes 50 years too late. It was acted upon in the days of the grandfathers and fathers of the present college generation, in the days before mass communication and the streamlined tempo of world events. It was advice and action that gave strength to the acceptance of the nefarious quota immigration laws of this land.

"It is advice that is completely counter to the spirit of the report of the President's Civil Rights Committee. And finally, it is advice that thousands upon thousands of white Christian Americans are ashamed of because they have achieved emancipation from the dead and icy hand of yesterday."

My own fraternity, Phi Alpha (Omega chapter at the University of North Carolina), put me on the spot by printing my editorial of about a month ago urging Jewish leaders to begin advising students not to join fraternities. I doubt that fraternities can do much to change. It is the system which is vicious.

I haven't talked with every Hillel Director, but those who would speak frankly tell me that the fraternities are the biggest obstacles in putting over their programs.

I can recall the heartache, even now, 20 years later, of being looked over by Z. B. T. and ignored completely by T. E. P. I admit I wasn't worth pledging. But from my own experience with rushing later on I know that the criteria are unfair and unsound. The rich, the athletes are desirable fraternity material, or perhaps a brother was a member (or even a cousin or uncle) in a chapter at another school. Rather ridiculous, isn't it, especially in the Jewish group?

Yet to be truthful, I must confess that out of our small chapter I formed some of my life-long friendships. Whether I would have formed other friendships on the campus I have no way of knowing. But I do know that if my advice is asked my children will be "independent", which is the campus terminology for those who either by their own or someone else's choice are not in a fraternity. (I don't know enough about sororities to comment fairly, but the assumption is warranted that it, too, is a survival from the Middle Ages and serves no useful purpose today.)

MANY people, some even who aren't subscribers, will send us items and then ask that we be sure to send them two or three copies of the issue in which the article appears. Such chutzpah! Would they write that way to their local daily paper or the New York Times? Of course not. They just feel that The Post can be imposed upon. If they only knew!

Editorial Page

Emanu-El's Resolution

THERE are many logical grounds on which disassociation from the American Jewish Conference can be urged, but the reasons advanced by Temple Emanu-El of New York have little validity.

The resolution declares that "It (the UAHC) should have no affiliation with any continuing organization engaged in the consideration of or action upon matters of a domestic or international political character."

The other point raised by the Congregation is: "The members of this Congregation, which is affiliated with the Union of American Hebrew Congregations, do not believe that a religious organization should confer any such authority as is contemplated upon any central organization."

Political action can be made into a terrible monster. It is, in fact, no such thing.

The American Jewish Committee is using political action to attain the enactment of laws making it mandatory that equal justice be accorded the Negro. The Post contends that Temple Emanu-El has a moral obligation to do all in its power to see that this legislation be adopted.

If political action can be defended as a duty of a congregation on the domestic scene, it can likewise be defended on the international scene. If a question of international morality is before the world, then why must not Temple Emanu-El demand as Americans that freedom be given the Indonesians or the Jews?

Judge Proskauer, no hyphenated American, Bernard Baruch, no tin-horn American, worked for the decision—a political one—for the partition of Palestine. They worked as Americans, as Jews.

There are other defects in the Emanu-El resolution and not minor ones either, but mention of one more—the further estrangement from the total U. S. Jewish community whose will and trend are quite obvious—will suffice.

The Post would like to ask this question; and no innuendoes are involved: When the vote was taken at Emanu-El, was the membership advised in advance of the resolution so that both sides might have attended in full force? If that procedure was followed, then the will of Emanu-El stands registered. It is hoped other congregations will study long the issues involved before taking action.

Why Not Test The Mann Plan?

Discussion of the Mann Plan (Rabbi Louis Mann of Chicago) for synagogue affiliation recalls a similar plan experimented with in Louisville, Ky.

In that Southern community before the war, Dr. Bernard Snyder led his committee, composed of members from almost all of the city's congregations, in a vigorous drive to enlist every Jewish family in one or another of the city's 2 Reform, one Conservative and three Orthodox congregations.

The Mann Plan and the plan followed in Louisville varied slightly, and like other projects, depend on their execution. Dr. Mann would hold a city-wide drive, much on the order of our fund-raising campaigns, with teams soliciting memberships not for any individual congregation but for all congregations so that a prospect would be signed up and then told to choose his affiliation.

In Louisville, the memberships of all the congregations were compared with the city's master list. The unaffiliated were first asked whether their loyalty was to Orthodox, Conservative or Reform, and then the name turned over to the congregations indicated for membership solicitation.

Obviously, either the Mann or Louisville plans, or any variation, depending on local circumstances, is good enough. The question is in securing community-wide backing and enthusiastic volunteers to make it work.

It seems to The Post that the Synagogue Council of America ought to be making test campaigns in various communities right now. Then with a background of experience gained in these drives, it would be able to enlarge the scope to include the entire United States.

The Hollywood Producers

THE action of the Hollywood producers in supinely yielding to the Thomas Committee's false interpretation of Americanism, would not warrant comment were it not for the fact that many of these producers are Jewish.

It is true, of course, that these producers are neither intellectual heavy weights nor observing Jews, but nevertheless some of the spunk of their forefathers could, reasonably, have been expected to have trickled down to them, if only by association.

The ten men were not proven guilty of any action harmful to the U. S. They may or may not be members of the Communist Party. But they ARE being persecuted for their thoughts.

If the men can be proven guilty of overt acts against the U. S. or if Communism is declared illegal in the U. S., then the Hollywood producers would have been within their rights.

As it is the action of these Jewish men has endangered civil liberty. The hands of the fascists have been strengthened by this yielding to popular hysteria.

The New Leadership in the U. S. Jewish Community

THE Atlantic City Conference of the United Jewish Appeal offered an opportunity to appraise the new leadership in the U.S. Jewish community.

Henry Morgenthau, Jr., is not exactly new as a Jewish leader, nor are Herbert Lehman, Harold Goldenberg and Edward M. M. Warburg; but at the same time, they are not of the Stephen Wise, Louis Lipsky or Judge Proskauer school; either.

At Chicago, at the fourth session of the

American Jewish Conference, the real leaders were Rabbis Maurice Eisendrath and Irving Miller and Frank Goldman, all with tremendous futures in front of them, and here again The Post is detracting not one whit from the old leadership.

This editorial, then, merely points out that The Post is detracting not one whit from as far as leadership is concerned, and within five years or even less, the reins will pass from the hands of the old leadership to that of the new.

Current Comment

Anglo-Jewish paper in San Francisco wrapped so people won't know it's Jewish says Samuel Schmidt, editor of Every Friday, of Cincinnati.—It would seem that our experience of the past decade should have taught us the lesson that there is no way of hiding our Jewishness. In Germany where the Jews had already succeeded in taking on an outward appearance which was even more German than the Germans, Hitler in his attempt to exterminate the Jews, roots and all, sought out the Jewish ancestry to the second and third generations even those who had converted to Christianity. And yet there are still Jews to whom their Jewishness is so burdensome that they

constantly fear of being recognized as Jews by their neighbors.

In San Francisco there is an English-Jewish weekly which is sponsored and controlled by the Welfare Fund. The paper is being sent to the entire Jewish community, that is, to every Jewish family that contributes a dollar or more to the Welfare Fund. It is now a strict rule that in mailing this paper to these Welfare subscribers, it must be wrapped in a plain paper cover so that the mailman or the neighbor should not know that it is a paper of Jewish content. This was made necessary because many of the subscribers objected to have the paper sent to them in the open as it were.

Letters should be brief and to the point and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

Shulman Asks Reform Congregations To Oppose Policy of Temple Emanu-El

Editor, National Jewish Post,

It is with considerable dismay that I read of the action of Temple Emanu-El, New York, opposing affiliation of the Union of American Hebrew Congregations with any Central Organization designed to speak on behalf of American Jews on matters of domestic and foreign policy.

For years Reform Judaism stayed close to the Reform Temple and to Congregational life. The Reform Rabbis were considered aloof from the Jewish masses. The movement was oftentimes labeled an isolationist movement. The Central Conference of American Rabbis began to remedy the situation some time ago. This body of liberal Rabbis realized that the influence of the movement must touch all Jewish living if it be effective. It was in this spirit that Rabbi Maurice Eisendrath undertook the arduous task of making Reform Judaism felt among the masses of the Jewish people. Due to his unflagging energy as head of the Union of American Hebrew Congregations the spirit of liberal Judaism became more and more pronounced in Jewish councils both here and abroad. This was especially true with regard to the American Jewish Conference. It was the Union under Rabbi Eisendrath's direction that kept the Conference alive in spite of ideological differences because the Union has correctly understood that there can be no effective Israel unless it possess some semblance of unity.

And now one of the influential Reform Congregations of America, a member of the Union of American Hebrew Congregations expresses its wish to be cut off from the efforts of the Union Executives to bring the household of Israel together. The reason for this wish is contained in the words of its resolution: "the members of this congregation do not believe that a religious organization should confer any such authority as is contemplated upon any central organization.

The Union of American Hebrew Congregations has been established and maintained as a group of communities with a common religious interest. It should have no affiliation with any continuing organization engaged in the consideration of or action upon matters of a domestic or international political character."

It is a strange definition of religion, and especially the Jewish religion, that would separate the sacred and the profane in human existence, that would divorce the synagogue from the "matters of a domestic or international character." This may perhaps be one reason why our Reform Temples are not crowded these days. If religion is to be limited to the synagogue it will necessarily be a truncated and weak religion. It was Emil G. Hirsch, mightiest of the Reform Rabbis of the past generation, who sounded the true note of liberal Judaism in these flaming words: "Religion must be in everything or it is in nothing; it must be everywhere or it is nowhere; it must touch every phase of human existence or it touches none." The present head of the Union of American Hebrew Congregations, it would seem to me is much closer to the spirit of Reform Judaism than the members of Temple Emanu-El who voted, in effect, to stay away from the Jewish masses and the Jewish problems of the world of today.

Perhaps the action of Temple Emanu-El follows hard on the heels of those Jewish people who have fought the continued existence of an American Jewish Conference on the ground that it did not fit into their scheme of what a truly representative Conference should be. Your own publication has tended to overlook the realities of Jewish life in your zeal for perfection. It is hard for us to realize that American Jews, living under democratic conditions which emphasize individualism so strongly, have spent three hundred years on these shores as

relatively separate entities, each doing what was right in his own eyes. They have spent but half a dozen years in the attempt to unite as one voice. It will be a long time before this individualism can be changed into a homogenous body in Israel. But if, in the meantime, a congregation which should stand for a united Israel decides to "disaffiliate", votes to keep out of the councils of Jewish life, it is not only doing a great disservice to Jewish unity, but also weakening the very foundation upon which it rests.

It is to be hoped that Temple Emanu-El will reconsider its ill-advised action. The times are too hazardous to permit any segment of Israel the luxury of splendid isolationism. In a world suffering from the curse of fragmentation the religious teachings of Israel still call upon the Jewish people to be the exemplars of human cooperation in eliminating the evils that plague not only our own people, but all humanity as well.

Since Temple Emanu-El has announced that it would seek to persuade other congregations within the Union to take a similar stand, it now behooves the Reform Rabbis and the Reform Temples of the country to speak up on behalf of Jewish unity and to make their voices clearly heard in opposition to the policy enunciated by the New York congregation. For the issue is greater than that involving the differences between Temple Emanu-El and the Union of American Hebrew Congregations headed by Rabbi Eisendrath. It deals with the basic question of Jewish effectiveness in dealing with the stupendous problems that beset the troubled household of Israel. Temple Emanu-El has chosen the wrong course. That way lies separatism, disintegration and chaos in Jewish life.

CHARLES E. SHULMAN
Rabbi, Riverside Temple
New York City

WRAZLOWSKY'S SHEKEL DRIVE VIEWS NOT THOSE OF DISTRICT, SAYS PRESIDENT

Editor, National Jewish Post,

I wish to refer to copy of a telegram signed "Arno Wrazlowsky, President, Louis D. Brandeis Zionist District No. 27" which appeared in your Dec. 12, 1947, issue.

Will you kindly take note that the President of the Louis D. Brandeis Zionist District No. 27 is Mr. Michael Berman and not Mr. Arno Wrazlowsky. I want to

further state that the opinions expressed in the telegram are not those of our membership in our District. Mr. Wrazlowsky's views are his personally, were not authorized by me or our District, and have absolutely no bearing on our Shekel Program.

MICHAEL BERMAN

President
Louis D. Brandeis Zionist District No. 27

Wants Visual Education Methods Employed

Editor, National Jewish Post,

All of alert America, Jewish as well as non-Jewish, is aware of the splendid radio feature "The Eternal Light". It appears to me that a next step is in order. These splendid scripts ought to be made into 16 mm. sound shorts for use by progressive Synagogues (and even Church Schools and groups interested in Intercultural Education) for us in visual aid programs.

It is time that Jewish educators do something about the dearth of material in the visual aid field. Despite the progress of television, it will be years before radio will offer television for the average home. But sound movies are here to stay and are used in school, home, by civic groups and summer camps. Here is a splendid method for Jewish education which should be considered by National Jewish Welfare Board the B'nai B'rith to improve its local lodge programming, A. Z. A., and all other national Jewish bodies.

There ought to be set up a Research Committee in this field of visual aids which might revolutionize teaching in the Jewish field. Our youngsters got more out of two shorts, "Life of Emile Zola" and "Sons of Liberty," than weeks of text-book or lecture teaching.

The only group in Jewish America which has been doing even a fair job in this important field are Hadassah and the Zionist groups through Jewish National Fund and Z.O.A. What do your readers think?

RABBI MORRIS A. SKOP
Orlando, Fla.

Detects Odor About Post, And Says So Frankly

Editor, National Jewish Post,

... Frankly speaking your paper stinks. With Rabbi Schultz gone, the only two things which have any value in your paper, are the Readers page and the column by Dr. Theodore N. Lewis. . . .

SAMUEL EPSTEIN
507 5th Ave.,
New York 17, N. Y.

to work side by side with them for the common advancement of knowledge.—Lord Balfour.

Simon Lazarus, 65, Dies After Long Illness

SPECIAL COLUMBUS, O.—Simon Lazarus, president of the F. & R. Lazarus Company, died here at 65 after a long illness.

Mr. Lazarus was a member of the Board of Governors of the Hebrew Union College for a number of years. He was active in many organizations here.

Surviving are his wife, Amy; three daughters, M. S. John S. Stark of Cincinnati and Mrs. Robert Green of Columbus; two sons, Simon, Jr. of Cincinnati, and Charles Lazarus of Columbus, and a stepson, Al Harmon of Columbus.

Affair Sunday to Honor Rabbi S. H. Goldenson

SPECIAL NEW YORK—Rabbi Samuel

H. Goldenson will deliver his valedictory address to the membership of Temple Emanu-El here at a special service at 8:15 p. m. Sunday in the Isaac M. Wise Hall. The ceremony will mark the conclusion of 14 years of service to the congregation and 43 years of service to Judaism. Rabbi Goldenson was ordained at the Hebrew Union College in 1904.

A reception will follow the service.

Mark Hellinger Dies After Heart Attack

SPECIAL HOLLYWOOD, Calif. — Mark

Hellinger, 44, newspaper man, playwright and film producer, died in Cedars of Lebanon Hospital, two hours after suffering a heart attack in his home.

A memorial plaque honoring 30 members of the Hillel Foundation at the Pennsylvania State College who died in World War II, was dedicated on Friday evening, Dec. 12.

Sermons of the week: "Books I Have Not Read"—Rabbi Albert M. Shulman, Temple Beth-El, South Bend, Ind.; and "The 'New Look' in Religious Styles of Today"—Rev. Dr. Theodore S. Ross, Shaari Zedek Temple, Brooklyn, N. Y.

THE COLUMN WITHOUT A NAME

OFTEN what The Post prints is reprinted elsewhere, and, quite frequently, having forgotten that The Post started the quotation to making the rounds in the first place, The Post will reprint it again. With that explanation I want to reprint the following on Jewish self-hatred by Rabbi Solomon Goldman. I am reprinting it from Rabbi Robert Gordis' Temple Beth-El News.

"If a Jew is a novelist he exerts himself to the utmost to prove that the Nazarene was the greatest of all prophets, immeasurably superior to all of Israel's saints and sages—indeed, that he was divine. If he is a Rabbi he zealously performs his genuflections at the doorsteps of the reigning church, reiterating obsequiously ad nauseam that Judaism and Christianity were after all not so far apart; wilfully shutting his eyes to the chasms that divide them and to the fact that there is not a Church dignitary or authorized spokesman or even one Church scholar in a thousand who does not reject the idea as offensive nonsense.

"If he is a radio commentator he will rarely forget to congratulate the Irish on the anniversary of their patron saint but he will never remember, it will never occur to him, it did not on the 17th

● Plug of The Week ●

We take orders for The National Jewish Post, the outstanding Anglo-Jewish newspaper in the country. Published weekly, it is a paper which keeps you up-to-date on Jewish life in this country, abroad and in Palestine. It is read by every rabbi, Jewish social worker, Jewish educator, and alert Jewish layman. Subscription rates: 1 year—\$4.00; 2 years—\$7.00.—Beth El Bulletin, Fargo, N. D.

of March last, to bring Purim greetings to his own people. If he is a singer he will break his teeth on Italian, German, French, Russian, but will find nothing Jewish to suit his taste and talent. If he is a producer of films he will discover adventure, romance, the pioneering spirit the world over except in Palestine; he will ferret out a tale of heroism in the remotest corners of the globe, but not in the Warsaw ghetto; he will detect piety in every surplice, but not in the talith.

"If he is a superintendent of a hospital, of a Jewish hospital, he never is of any other, he will scrupulously avoid serving meat on Friday and no less scrupulously dish out pork the rest of the week. If he rises to high office he expects, he demands, that his co-religionists understand that he is an American

first, last, and all the time; that it would be embarrassing to have a Rabbi at his inaugural and as for the chanting of any Synagogal hymn on such an occasion that it would be nothing short of treason.

"When an O'Dwyer is elected to the mayoralty of the country's largest city, no one is surprised, everybody applauds his being inducted into office to the tune of 'It's a great day for the Irish.' 'Of the Sicilians,' de Sanctis remarks, 'nothing remained at all, except this epigram: 'Che ufr gia primi: e quiviera do sezzo'. They were once the first: and then were the last.'"

I could never have thrown myself with the enthusiasm which I have always felt for this cause, into it if it had been merely a question of taking out of most unhappy conditions a certain number of the Jewish race and replanting them in the land of their forefathers. If it had been merely that, I should have been, I hope, an enthusiast for the cause. But I think it is going to be much more than that. I hope and I believe that the highly endowed people who have done so much for Western civilization in some of the highest walks of human effort will do even more, if you give them the chance, in the original land of their inspiration, to carry out the work side by side with all the great civilized nations of the world—the chance

Will you represent

The
Jewish Post

in your
community?

NAME _____

ADDRESS _____

CITY _____

(Please Print)

STATE _____

● The Jewish Post offers an opportunity to add materially to your income by accepting subscriptions from your friends and neighbors during your spare time. Become our Community Representative. Enjoy liberal profits, earn money for yourself or for your organization, this pleasant, dignified way. No experience needed to make many welcome dollars. For full details, mail this coupon or a penny postcard to Frank Gross, The Jewish Post Box 1633, Indianapolis, Ind.

Ruth Receives B'rith Sholem Award For 1947



The immortal Babe Ruth is shown receiving the B'rith Sholem 1947 sports award from Stony McLinn, Philadelphia sportscaster and chairman of the selection committee for "out-standing contribution to American youth through exemplary sportsmanship, fair play and notable achievements in the field of sports" in Philadelphia. At left is Frank A. Simons, president of the National Jewish fraternal organization. Previous winners included Tom Hamilton, Navy football coach, and Lawson Robertson, University of Pennsylvania and Olympic track coach.

4 of 7 on Table Tennis Foreign Team Jewish

Special NEW YORK—Four Jewish table tennis stars are included on the 7-person United States team which makes its second annual foreign invasion next month.

The Thall sisters, Leah and Thelma of Columbus, Ohio, are on the women's team, and on the men's team are Dick Miles and Marty Reisman of New York. Leah is rated No. 1 among the nation's women players and her sister was ranked fourth. Miles was the No. 1 player in the country last season.

The U. S. team leaves New York, Jan. 9 and makes its first of five stops in Stockholm on Jan. 16. They return the latter part of February.

New Hearing on FM License

Jewish Telegraphic Agency WASHINGTON—The Federal Communications Commission this week rescinded its order of last October denying an FM license to the New York Daily News. The News had appealed the ruling on the ground that two of the commissioners who participated in the decision had not heard the oral arguments. New hearings have been set for January.

Shorts

COACH Sid Gillman's Miami (Ohio) university grid squad will compete in the Sun Bowl game at El Paso, Tex., against Texas Tech. Miami won eight and tied one in '47. Gillman is a former Ohio State griddier and is a native of Minneapolis.

Bob Ratner and Sam Wel- come, both linemen, have been elected co-captains of the 1948 City college football team.

Adolph Schayes, the great NYU cager, recently hit for 25 points against Arkansas in an 85-62 triumph for the Violets and received one of the greatest ovations ever given a cager in Madison Square Garden when he left the court.

Meyer Sack and Art Alper, both of Los Angeles, are mem-

Dworsky, '49 Graduate, Signed By Browns

NEW YORK—Michigan's Dan Dworsky, who doesn't graduate until 1949, has been drafted by the Cleveland Browns for future delivery. He's a line-backer deluxe and hails from Sioux City, Ia., and presently is in Pasadena, where the Wolverines battle Southern California in the annual Rose Bowl game, Jan. 1.

bers of the University of California Los Angeles basketball squad.

The Youngstown B'nai B'rith Bowling league is the latest to become affiliated with the National B'nai B'rith Bowling association.

Dr. Sidney Gaynor, who operated on Hank Greenberg's ailing right arm, says the situation has been corrected, which means that Hank may be looking for a player's role for next season.

Canadian Young Judaea Hears Petegorsky, Zacks

OTTAWA, Ont.—The 17th biennial convention of Canadian Young Judaea, the youth arm of the Zionist Organization of Canada, will take place in Ottawa Dec. 27-29. Among the speakers slated to address the delegates are Dr. David Petegorsky, executive director of the American Jewish Congress, and S. J. Zacks, president of the Zionist Organization of Canada.

Hebrew Schools Hold Convention In Toronto

TORONTO, Ont.—The third national convention of the Canadian Association of Hebrew Schools (IGUD) is being held in this city over the week end, Dec. 26-28. The guest speakers will be Prof. Zvi Scharfstein of the Jewish Theological Seminary and Dr. Azriel Isenberg, Director of the Philadelphia Council on Jewish Education.

National China & Equipment Co.

Restaurant Equipment
Marion, Indiana

Jews in Sports

(Copyright 1947 J. A. A. Inc.)

By HASKELL COHEN



WHEN Eddie Gottlieb, manager-coach of the Philly Warriors, and Art Morse, Chicago basketball tycoon, get together the hoop malarky really flows. As fellow members in the B.A.A. loop these two moguls are trying to outdo one another in the quest for player material. Recently Morse sold one of his better players, Chuck Halbert, to Gottlieb for a considerable price. Gottlieb has been kidding 'Lil Arthur about the deal ever since it was consummated, maintaining that Morse socked the Warriors too much money for the giant pivot man. At dinner the other night these two were needling each other over every course with this corner serving as repartee referee.

The truth of the matter is that both have respect for each other and are working to make their league the finest basketball money venture of all time. Morse has had a tough job selling the pro game to the Windy City fans who have been accustomed to Big Ten firehorse basketball. It looks, however, that the mighty mite from the midway will make pro ball a winning proposition in Chicago Stadium very shortly. Morse reports that his college basketball doubleheaders, sponsored jointly by DePaul and Northwestern, are off to a splendid start this season. Last Saturday night's twin bill, for example, brought in a take three times greater than the first Saturday promotion last winter.

★ ★ ★

IRV Rothenburg, elongated center, who was sold by the Washington Capitols to the Baltimore Bullets, is a former member of the famed Philly Spas, coached in their heyday by Eddie Gottlieb. Eddie remarked the other night, "It never fails when I get rid of a player that the boy eventually comes back to plague me. I could have kept Rothenburg for the Warriors but passed him up. Now it seems every time he appears in the lineup against my Warriors, he is taking out his peeve on me, personally, and scores in double figures. Recently we purchased Kenny Sailors from the Chicago five and in a week were forced to sell him to Providence to make room for Halbert. Don't you think that the first time we played Providence at home Sailors went on a wild scoring spree and tallied over twenty points. Luckily we won the game in overtime. There is no telling what the fans would have done had Kenny been responsible for a Philly defeat that night. All through the battle, and it was a battle, fans behind our bench kept shouting, 'Gottlieb, you sure pulled the deal of the year in letting Sailors go.' They hoot continuously every time our club seems to miss a beat and yell in derision, 'Put in Sailors.' Some coaches are lucky. They trade players and never get hurt by the deal. But with me it's a habit. They always come back to plague me."

★ ★ ★

Hank Greenberg is up and about again after the surgery performed on his ailing right flipper. He attended the premier showing of the World Series picture and after it was over walked over to Manager Bucky Harris of the Yankees and in all seriousness said, "Let me be the first to congratulate you, Bucky."

★ ★ ★

Sid Luckman came out of the rugged Bear-Cardinal game with a slight fracture of the nose. El Sid was named to the Associated Press All Pro eleven. Not bad for a guy who started the season with a bruised throwing mitt.

★ ★ ★

Sol Strauss continues to make a spectacle of himself as fill-in for Mike Jacobs, the ailing fight impresario. After Louis luckily escaped with his title against Walcott, Strauss began to issue ultimatums to Walcott's managers about a future return match. His ultimatums were delivered through third parties. Strauss, who should be chasing Walcott for his signature to a return bout, is getting himself in wrong with Jersey Joe's advisers by the minute, and may find the rematch snatched away from his organization. His childish antics have frightened the heads of Madison Square Garden, Jacob's partners in fight ventures, to the extent that they are talking seriously of conducting negotiations for the match themselves.

Magistrate Fines 2 Jews, But Hits Mosleyites

LONDON—Geoffrey Raphael, London magistrate, today fined two Jews for using insulting language to a speaker at a fascist open-air meeting, and at the same time delivered a scathing criticism of the police for providing protection for people who "make speeches at public meetings which are really nothing more than Jew-baiting."

Huntington Laboratories
Huntington, Indiana
Denver Toronto
SANITATION PRODUCTS

The Best Gift Any Time!

So—we want to remind the thoughtful giver that the most satisfying gift he—or she—can give would be, naturally, a year's subscription to The Jewish Post. FIFTY TWO TIMES in the coming year you'll be thought of and thanked.

GIVE MORE THAN ONE SUBSCRIPTION AND SAVE

- \$4.00 for the first subscription
- \$3.00 for all others

(YOUR OWN RENEWAL MAY BE INCLUDED)

Send THE POST as my gift to:_____

City_____Zone_____State_____

Send THE POST as my gift to:_____

City_____Zone_____State_____

From_____Street_____Zone_____State_____

☐ Please enter my own subscription as PART of this order

☐ New

☐ Renewal

*Please don't ask for the special rate unless MORE THAN ONE subscription (or renewal) is included in each order

SUBSCRIBE TO \$4
The Jewish Post

The Guide Post

A GUIDE OR AID FOR USE OF THE POST

By DR. GERSHON GELBART

Is Friday the Night for Movies?

WE are a group of girls who have recently formed a sorority. At our first meeting it was decided that we would go to the movies on Friday evening, since these is no school the following morning. Two of the girls objected on the ground that it is against their conviction to go to the movies on Friday night, because their parents are Orthodox. I don't see why the rest of us should change our plans just for two girls. The majority rules, doesn't it?

There are exceptions to the rule that the majority will must prevail, and this case seems to be one of them. Any group must respect the feelings of its members, insofar as those are not in conflict with the basic purpose of the group. Whether one is Conservative, Reform or Orthodox, the Sabbath is the common property of every Jew. Degrees of observance may vary, but even the least observant Jew owes his respect and cooperation to him who wishes to observe the Sabbath in the fullest measure.

The two dissenting members could, of course, resign from the sorority and in this way your present difficulty could be settled and harmony restored. But it would be indeed a sad reflection on your group if you could ensure your existence in no other way than by excluding those who take their Jewishness more seriously than others.

(Dr. Gelbart will answer your questions. Write to him care of The National Jewish Post.)

This Week's Sidrah

FOR many centuries it was the custom of pious Jewish men and women, on reaching an advanced age, to migrate to Palestine in order to spend the rest of their lives there and to be buried in its sacred soil. It was not given to Jacob to die in his native land. But this week's Sidrah, "Va-yekhi" (Genesis 47:28-50:26), tells us that before his death he made his sons promise that his body should be taken to Canaan for burial. This promise was carried out, and for a brief period the ex-patriates went back to Canaan on their sacred mission and caught a last glimpse of their cherished land before returning to Egypt where a period of darkness and persecution was soon to engulf them.

A Jewish State in the U. S.

DOES the idea of a Jewish state in the U. S. sound fantastic to you? Well, it did not to Mordecai Manuel Noah.

Major Noah, to call him by his military title—journalist, playwright, author, politician, judge, sheriff, diplomat and philanthropist—was born in Philadelphia in 1785 of a Sephardic family of early American settlers. Nearly a century before Theodor Herzl, he made up his mind that he, as "by grace of God, Governor and Judge of Israel," should lead his persecuted brethren into a territory of their own, under the protection of the U. S. government.

This "city of refuge," which was meant to be merely a way station on the road to the final establishment of a Jewish state in Palestine, was to be situated on Grand Island, in the Niagara River, near Buffalo. In 1825, the cornerstone of "Ararat" was laid with great pomp—though not on the island itself—but at the Episcopal church of St. Paul in nearby Buffalo. The cornerstone ceremony was the beginning and the end of this venture. There was no response from the Jewish masses. And all that remains of that scheme is the cornerstone itself which can be seen in a glass showcase at the Buffalo Historical Society.

"The 'Ararat' incident is part and parcel of the American dream to offer refuge to the persecuted of all lands. And although nothing ever came of this particular scheme, the Jewish state in Palestine will no doubt honor the name of Mordecai Manuel Noah who dreamt the dream of a Jewish nation in its own land.

1. The birth pangs of the Jewish State are being headlined in the Jewish and general press.

- Do you think it is undemocratic for the Yishuv (the Jewish community of Palestine) to defend itself against the armed attacks of its enemies?
- How much of this publicity is due to the endeavors of the enemies of the proposed Jewish State to prevent its formation by arousing in the public mind a fear of the dangers involved in carrying out the decision of the United Nations?
- What is the Haganah? Compare it with the Minute Men of the time of the American Revolution.

2. Abraham Joseph Stybel (pronounced Steeble) was a great patron of Hebrew literature. (See Frank's NEW YORK).

- Why has Hebrew literature been in need of generous patrons?
- With what publication in particular was Stybel's name associated? Have you ever seen one of its 32 volumes?
- What was Stybel's motive in acquiring wealth?
- What is your family, your congregation, your community, doing to promote Hebrew literature?

3. Major Noah's scheme and its failure have important implications for our own times.

- Why did not the Jewish masses respond to his appeal?
- Compare this scheme with the Uganda project which agitated the Zionist movement towards the end of Herzl's life.
- Why did Noah choose the name "Ararat" for his city of refuge? (See Genesis, Sidrah "Noah"). (Worth reading: Lee M. Friedman, Jewish Pioneers and Patriots, Philadelphia, 1942, ch. 9; and Isaac Goldberg, Major Noah, Philadelphia, 1936).

4. Some differences between Northern and Southern Jews are discussed in an article by Ruby Zagoren.

- Are these sectional differences true also of the non-Jewish population?
- Do the Jews in your community actively participate in the civic affairs of your city?
- Why do Jews tend to cluster around their own institutions?
- The Jewish children in Florida seem to be suffering from a feeling of insecurity. In what sense does this situation reflect the feelings of many Jews the world over?

THE JUNIOR POST

RUTH PALLER
Editor

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ December 26, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5616 Carrollton, Indianapolis, Ind.

Hannah's Home

THE sun was high in the sky over the children's colony. Joseph stretched his arms in the warm Palestinian sunshine and thought for the hundredth time that this one month he had lived in the colony had been the happiest time of his whole twelve years. He looked at the band of little girls from his sister's cottage digging a flower bed in the shape of a star. They chattered and giggled as if they had never known hunger and fear; as if they had not lost their fathers and mothers and their homes in Nazi Europe.

All at once, he noticed that Hannah, his little sister, was not with the other girls.

He pushed open the screen door of the little girls' cottage:

"Hannah, Hannah! Where are you?"

FROM THE FAR corner came a voice, "Here I am Danny, fixing my bed."

Danny said disgustedly, "Are you still at that bed. All the others are out playing in the sun. Go on out and leave that old bed alone."

"It's not an old bed, Danny. It's my very own bed. My own bed with my own pillow and blanket and sheet. It's the first bed I've ever had. I love to smooth it and keep it nice."

A lump rose in Danny's throat. It was true. Hannah was born in a concentration camp. When they lost their mother and father, the Youth Aliyah leader, with two other children, Avi and Basha, had found them crying in the woods and had taken them to a hiding place where they would be safe. But there were no beds there.

In the years that followed Danny and Hannah, Avi and Basha, and all of the other orphaned boys and girls they had picked up on the way, had worked their way toward Palestine. But their beds had been haystacks, forest branches, and hard floors.

And then when Danny and Hannah did at last crowd onto the tiny steamer which was to take them to Palestine, they were far too excited to sleep at all.

DANNY remembered how they had sat on the deck of the boat, praying silently, "Please, please God, don't let the British catch us. Don't let them send us to the camps at Cyprus. Please, please let us get to Palestine."

And they had made it! Danny and Hannah and all of the other boys and girls on their boat reached safety on a deserted strip of beach, from which they were whisked to safety in the children's colony.

But not all of the boats were so lucky. The boat that Avi and Basha were on was stopped and sent to the isle of Cyprus. Danny knew there were thousands of children on the hot, barren isle of Cyprus, waiting for the chance to come home to Palestine.

"Well, all right, Hannah," he said. "Fix your bed, but hurry, I'll wait for you."

BROTHER and sister walked out into the sunshine. What a scene met their eyes. Boys and girls were running about like ants in a disturbed ant hill. They

were shouting and jumping and hugging each other.

"What is it. What has happened?" Danny cried.

"Partition! Palestine is ours!" someone cried. "The United Nations voted to establish part of Palestine as a Jewish nation!"

"And guess what else!" someone cried. "All the children on Cyprus are coming. They are coming right away."

Danny looked to Hannah's house mother who was standing in the midst of the children.

"Is it true?" he asked. "Are they coming? Basha and Avi and all the others?"

"It is true," the mother replied. "We are beginning at once to put up tents for the new children."

"Tents?" asked Hannah. "Won't they have cottages like ours? Won't they have beds?"

"I'M AFRAID not just at once, Hannah," the mother replied.

"You see we never dreamed we would be able to bring over all the 2,000 children on Cyprus so soon. We aren't ready for them. But we don't want them to stay there one minute more than they have to."

"I know Basha and Avi would rather sleep on the ground in Palestine than in a feather bed in Cyprus," said Danny.

"Yes, but it was so wonderful to come to this dear cottage and have a kind mother kiss me good night and tuck me to sleep in my own little bed. I wish the new children could have that too," Hannah sighed.

"They will, soon, my dear," her house mother tried to comfort her. "And you may be sure, they'll be tucked in just as lovingly as if they did have your cottage."

"Just the same, it is the first few days that really count. The house and the bed make you feel that you have come home at last."

Danny said, "Well, there isn't anything you can do about it, Hannah, so stop worrying. I'm going over to help put up tents."

ALL DAY Hannah was thinking hard. In the afternoon she walked over to where the big boys were setting up tents for the new children.

"This is fun," Danny called to her. "I'd like to be sleeping out here myself."

Hannah's eyes danced. That was it. They would all sleep out in the tents so that the new children could spend their first days in Palestine in real homes.

She raced back to her cottage and found the house mother. The kind lady listened to Hannah's plan.

"But, Hannah, dear," she said, "do you think the other children will want to give up their homes. They have had them for such a short time—only a month or two months at the very longest."

"BUT it's different for us," Hannah insisted. "We belong here and we know it. There is our garden, and over there is our cow, and here by the house is the little chicken that I nursed when she was sick. See, she knows me."

"Yes, she does know you, Hannah, doesn't she?" laughed the

Pen Pals and Letter Box
Harriett Silver, 1428 E. Court Ave., Des Moines 16, Iowa, newly elected chairman of the Junior Post League Board of Directors, writes:

"Upon receiving The Post, Friday, I was very thrilled to read that I had been elected chairman of the Junior Board of Directors. It is indeed an honor. My family was just as happy and delighted as I, to hear of it. I will try my best to serve my office as well and faithfully as I know how. I am proud to say that I am connected with The Junior Post.

"Also I am glad that I have such able and well-qualified members to work with me as Alexander Graubhart, Ina-claire Hyman and Bette Fleischman. I am planning today to write to each member asking for suggestions.

(Continued on next page)

house mother. "But what does that have to do with you giving up your house?"

"I don't need the house any more to make me feel that I am home. I know it inside," said Hannah. "The new boys and girls do need it."

The house mother called together all of the girls from Hannah's cottage and told them.

That night when the girls in Hannah's cottage were tucked in bed, their house mother asked them what they thought of Hannah's idea.

For a moment there was quiet. The girls' hands smoothed their fresh sheets and pillow cases. Their eyes passed over the cheerful room and came to rest on Hannah's eager face and then moved to the waiting face of their housemother.

"Hanna is right," said one girl. "We know we're at home, whether we sleep in our house or in a tent."

"Sure, let us give the new children a chance to feel that way, too," said another.

"I'm for it," cried a third.

"Me, too!" the others said.

THE NEXT morning a council of all the children was held. Everyone voted to move to the tents and give the cottages and beds to the new children.

By sundown, they were all settled and waiting at the gates for the busload of boys and girls from Cyprus who were to be billeted in their village.

The bus drove up and the children piled out.

Suddenly Hannah shouted. "Basha! Avi! Look Danny, they sent Basha and Avi to our village!"

The four friends hugged each other and capered about with such gaily that Hannah's house mother came up to see what had happened.

Hannah told her and then cried, "Please, please let me give Basha my bed. Let me take her to it myself."

"Yes, Hannah, you may take Basha, if she wishes to go," the mother smiled.

HAND IN HAND the two girls raced to the little girls' cottage. They slammed the screen door behind them as Hannah led Basha to the bed in the far corner.

"Go on, Basha, turn down the covers," Hannah cried. "See how it feels."

She watched as Basha smoothed here hands tenderly over the white pillow and soft blanket.

"Bounce on it. It's springy!" Hannah cried and sat on the bed and bounced with all her might to show Basha.

"Oh don't," Basha protested. "You might break it. It's my first real bed. My very own bed."

"Yes, Basha," Hannah said, "Your own bed, and your own house, and your own village, and your own country. You're home now."

NORTHERN, SOUTHERN JEWS DIFFERENT, EDUCATOR FINDS

By RUBY ZAGOREN

Jewish Post Staff Correspondent

BASICALLY the Jews of the northern section of the United States and those of the South are alike. Their abilities and limitations stem from the same background, but outwardly the Jews of the North and the South are different from one another. Environment is the deciding factor, since the environment changes the outlets socially, economically, and emotionally.

These observations were made by J. P. Marash who was brought up and educated in New York City; who was with the Jewish Educational Alliance and with the Federal Prison Bureau in Atlanta, Ga., for three and a half years, and who is now executive director of the YMHA in Miami, Fla.

The southern Jew is "so much a minority that he is forced into contact with non-Jews; being a member of a very small minority he either has to be alone and unsocial, or associate more and more with Gentile neighbors. As a result the southern Jew is not provincial; he is aware of total community conditions and problems. Situations that affect him non-Jewish neighbors affect him just as seriously," says Mr. Marash.

New York Jews Provincial

On the other hand, the northern Jew—especially in New York

where Mr. Marash is most familiar—clings together; they live in the same section of the city; they go to school and the synagogue with each other; they think in terms of the Jewish element, in terms of the Jewish community as a kind of competitor with the non-Jewish community. The New York Jew, according to Mr. Marash, is provincial in that it is difficult for him to see that both the Jews and the Gentiles, in some instances, are facing problems common to both.

At the same time one must not generalize too much about southern Jews, Mr. Marash warns. One must not make the mistake of thinking Jews all over the South are exactly alike. There is no one type that is representative of all southern Jews, for again different locales raise different questions and the Jew must cope with them in different ways.

In Atlanta, Ga., for instance,

Mr. Marash found that children of Jewish faith have a tendency to dodge responsibility. This has a sociological basis, said Mr. Marash; it reflects their home life. "In Atlanta it is a rare Jewish home that does not have a maid, for help is so cheap. A Negro woman can be hired to do housework for the petty fee of from three to six dollars a week. We cannot blame the mother of the home for taking advantage of this situation, so there is lots of help in the home.

"The children become used to having things done for them, and the parents unwittingly encourage this attitude. Why should their child wash dishes or assume any chores in the home when a maid can do it at no great cost? I don't believe the Atlanta Jewish parents know what they are doing to their children."

The children's dodging of responsibility was "particularly evident in the Jewish educational classes we conducted there," said Mr. Marash. "If teachers assigned work or started a project, we could not depend on the Jewish child to carry out any sustained, definite work. He would be interested in the beginning but as soon as some time and effort soon as some time and effort were involved, he would make excuses or absent himself, or do it with such obvious disinterest. We were forced to resort to short time projects so that we would be sure the

work would be carried out. In other words, the Jewish educator in Atlanta is faced with the problem of training children to assume responsibility, something that should be developed in the home and started at an early age."

Miami Children Insecure

In Miami, Mr. Marash says he is faced by an altogether different type of problem. Since Miami is a new community, the major portion of the Jews have come here in the past ten years. The youth still remembers with affection its old communities, its old friends, its old customs. These children were uprooted from their native homes without being consulted, and as a result, says Mr. Marash, are "scared". Scared because they cannot make the adjustment of living in this city of transients. Here in Miami, with its annual influx of vacationers every winter and its outflux every spring, the atmosphere breathes instability. The Jewish children here are haunted because there is nothing certain. They may be uprooted again at any moment; they are afraid of forming fast friendships for they may have to leave them as they did once before, or their friends may leave."

To cope with this situation Mr. Marash and other youth leaders of the Jewish young people's group in Miami, must rely on short term projects to gain and sustain the interest of the ever



To Speak At JDA Meet

U. S. Senator Wayne Morse, of Oregon, fighting champion for American liberties and democracy, will make one of the feature addresses at the second annual national conference of the Joint Defense Appeal in Philadelphia Jan. 3-5, at the Hotel Bellvue-Stratford. Hundreds of communal leaders from every section of the nation will participate in a full discussion of the entire problem of racial and religious prejudice in the United States

changing group. Young people are chosen to head the youth projects of the Miami YMHA but the personnel of this youth group, like the Miami atmosphere, is ever changing.

The Junior Post

(Continued from preceding page)

Then I will forward them to you. Last of all, I would like to say that a year ago Nov. 29, my article appeared in The Post and I became a member. So it is a little over a year now that I have belonged."

Thanks for your letter, Harriette. It would be fine if the board would collect stories, written by young people, and also material for our new puzzle and joke section. Many members have written to ask for the new section and we hope the board of directors will keep it going until all of the members begin to send in their favorite jokes and puzzles.

Pauline Ann Levy, 1530 South Second St., Louisville 8, Ky., is an adult who reads our column and would like to write to other grown-ups. If you write to the Correspondence Club Section of the Jewish Post, Pauline, you may find more pen pals.

Betty Lowe, 344 E. Market St., Louisville 2, Ky., age 18, would like to write to boys and girls. She likes skating, dancing, book reading, people, and all sports.

More Pen Pals

To Junior Post Members,

As a means of bringing Jewish children of Palestine and abroad closer together, The Jewish National Fund inaugurated many years ago a service for the interchange of correspondence between Jewish children in Palestine and abroad. This service has gone a long way in arousing interest in Palestine and Jewish affairs in general.

In view of the rapidly growing demand for Pen-Pals, we would greatly appreciate it if through your columns you would kindly bring to the notice of your readers the existence of this service, in the hope that teachers and children will avail themselves of it. Those wishing to write to Pen Pals should address their requests to Avi-Dan, Jewish National Fund, P. O. Box 283, Jerusalem, stating the age and sex of the correspondent desired and giving other relevant particulars.

ZVI WEINBERG

Overseas Youth Department
Jewish National Fund
Jerusalem

Fund For Raymonde

Mrs. Pauline G. Walters, 1200 7th Ave., Huntington 2, W. Va., heard about Raymonde through Rabbi Block of her city and sent \$2.00 for this month and the promise that she will send a contribution each month. Many

thanks to Mrs. Walter, who says in her letter: "I do not hesitate to send my contribution for I know that every little bit helps. I do know, too, that if we put off because we think that we aren't giving enough, we will never give."

Amount Needed\$180.00
Received Previously\$41.00
Mrs. Pauline Walters 2.00
Total\$ 43.00

Still Needed\$137.00

A total of \$137.00 is still needed to complete the \$180.00 we pledged for this year's support of Raymonde. Please send your contributions to Fund for Raymonde, Ruth Paller, 5610 Carrollton Ave., Indianapolis, Ind.

Puzzle and Joke Corner

Why wouldn't the Jewish people have starved in the desert even if there had been no manna?

Answer: Because of the sand which is there (sandwiches).

HEINZ Brings you SIX KOSHER CONDENSED SOUPS

All of Them Tasty,
Hearty and
Quick-To-Fix!

Heinz Vegetable Soup Without Meat (a "par-ve" variety) and five "milchig" Heinz Soups bear on their labels the seal of endorsement of THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA. Treat the family to "lops in vorspeis"! Serve one of the Kosher Heinz Soups tomorrow!

57

A Message To School Superintendents!

PEP UP YOUR UPPER CLASSES!

JUST as the 49 schools listed below have found out, you too will discover what happens to an average well-led class when instead of text-book material, current problems as they arise in the news are discussed, explored and explained.

NOW YOU CAN FIND OUT

MAKE the experiment—see the transformation that takes place. The price makes it almost imperative for you to take advantage of the chance to observe the effect of this type of classroom work. It is modern educational method applied to the Jewish school.

Reduced Rate \$1.00 From Jan. 1 to May 1

MANY of the schools listed below experimented with one class and then doubled or trebled their order as they observed the many ways in which a live alert paper like The Post could be used. You can't afford NOT to make the experiment at these low prices.

49 SCHOOLS CAN'T BE WRONG

| | |
|---|---|
| Mishkan Israel, New Haven, Conn. (100 copies) | Beth Emeth, Wilmington, Del. (6 copies) |
| Isaiah Israel, Chicago, Ill. (95 copies) | Covenant of Peace, Phillipsburg, N. J. (14 copies) |
| Beth El of Great Neck, Great Neck, N. Y. (83 copies) | Adas Emund, Hoboken, N. J. (12 copies) |
| Temple Israel, Minneapolis, Minn. (71 copies) | K.L.B.S. Synagogue, Kansas City, Mo. (14 copies) |
| Sinai, Champaign, Ill. (7 copies) | Beth Jacob, Pontiac, Mich. (10 copies) |
| Mickve Israel, Savannah, Ga. (4 copies) | Mount Zion, St. Paul, Minn. (53 copies) |
| B'nai Israel, St. Petersburg, Fla. (36 copies) | Adath Jeshurun, Minneapolis, Minn. (30 copies) |
| Beth Shalom, Miami Beach, Fla. (35 copies) | Cleveland Jewish Center, Cleveland, O. (6 copies) |
| Rodeph Shalom, Bridgeport, Conn. (8 copies) | Wise Temple, Cincinnati, O. (20 copies) |
| Valley Jewish Temple, N. Hollywood, Cal. (20 copies) | Emanuel, Gastonia, N. C. (4 copies) |
| Shaarey Zedeck, Lansing, Mich. (7 copies) | Emanuel, Yonkers, N. Y. (6 copies) |
| Young Israel of Detroit, Detroit, Mich. (10 copies) | Temple Society of Concord, Syracuse, N. Y. (10 copies) |
| Emanuel, Worcester, Mass. (20 copies) | Francis Wilson School, Rockville Centre, N. Y. (47 copies) |
| Kodimoh, Springfield, Mass. (6 copies) | Temple Isaiah of Kew Gardens, Richmond, N. Y. (75 copies) |
| Greenfield Hebrew Congregation, Greenfield, Mass. (3 copies) | Rabbi Marcus Kramer, Poughkeepsie, N. Y. (5 copies) |
| Baltimore Hebrew Congregation, Baltimore, Md. (31 copies) | Rabbi I. Trachtenberg, Lake Grove, Ore. (20 copies) |
| B'nai Jeshurun, Des Moines, Ia. (10 copies) | Temple B'rith Zion, Johnstown, Pa. (5 copies) |
| Emanuel, Davenport, Ia. (20 copies) | Ohey Shalom, Lewistown, Pa. (20 copies) |
| B'nai Abraham, Decatur, Ill. (12 copies) | Jewish Community Center, Norristown, Pa. (20 copies) |
| Washington Boulevard Temple, Chicago, Ill. (27 copies) | Temple Sinai, Philadelphia, Pa. (20 copies) |
| Beth-El, Cedarhurst, N. Y. (47 copies) | Tree of Life, Uniontown, Pa. (12 copies) |
| Beth Zion, Buffalo, N. Y. (38 copies) | B'nai Israel, Woonsocket, R. I. (12 copies) |
| Beth Israel, Woodbury, N. J. (10 copies) | Beth Hamidrash Hagadol, Toronto, Can. (5 copies) |
| Adath Israel, Trenton, N. J. (20 copies) | |
| Temple Shalom, Plainfield, N. J. (5 copies) | |
| Agudath Achim, Ashland, Ky. (7 copies) | |

Write to Frank Gross, Circulation Manager, National Jewish Post,
Box 1633, Indianapolis